

CHRIST CHURCH BRUNSWICK

2 August 2009

TRINITY 8



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

TRINITY 8

8:00 am LOW MASS Celebrant: Fr Holland Preacher: Fr Holland

9:30 am HIGH MASS Celebrant: Fr Robert Preacher: Fr Robert

The order for Mass begins on page 5 of the blue Service Book.

The Music Version is available at the back of the church

5:00 pm EVENSONG Led by Ben Dekatov

Psalms: 1, 4; 2 Samuel 9; Matthew 6. 19-end

Sunday @ 5 in the Bardin Centre

SERVICES FOR THE WEEK

3 MONDAY 7:00 am *Low Mass*

4 TUESDAY APBA 7:00 am *Low Mass* John Baptist Vianney
5 Cure d'Ars, France
6:30 pm **Bible Study—Bardin Centre**

5 WEDNESDAY APBA 7:00 am *Low Mass* Oswald, King of
 Northumbria, Martyr
 10:00 am *Low Mass*
 followed by Morning Tea
 10:45 am **Bible Study**

6 THURSDAY APBA 6:00 pm **Low Mass Transfiguration**

7 FRIDAY APBA 7:00 am *Low Mass* The Name of Jesus

8 SATURDAY 8:00 am *Low Mass* Dominic, friar and
 founder of Order of Preachers
 followed by breakfast

Readings for Sunday 9 August—Trinity 9

1 Kings 19: 4-8; Psalm: 34: 1-10
Ephesians 4: 25-32; John 6: 41-51

Counsel and/or Confession are always available by appointment.
You only need to ask. None must, some should, all may.

INTROIT

TURN thee unto me, and have mercy upon me, O Lord; for I am desolate and in *tri-bu-la-tion*: **look thou on my affliction, and my travail; and forgive me all mine i-ni-qui-ties, O^my God.** Un-to thee, O Lord, do I *lift* up my soul: **my God, in thee have I trusted; let me never be con-found-ed.** Glory be...

HYMN *New every morning is the love*

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KYRIE *The Highgate Service*

P Edwards

GLORIA *Anglican Folk Mass*

M Shaw

COLLECT

Lord of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost; one God, world without end. **Amen.**

FIRST READING

Exodus 16: 2–15

The whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law or not. And the Lord said to Moses, “I have heard the murmurings of the people of Israel; say to them, ‘At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was.

And Moses said to them, “It is the bread which the Lord has given you to eat.

This is the word of the Lord **Thanks be to God**

GRADUAL *Psalm 78*

Chant – Purcell

ANTIPHON: **O cast thy burden up- | pon the | Lord : and | he shall | nou-ri-sh | thee.**

But for all this they sinned yet more a- | gainst | him : and rebelled against the | most high | in the | desert.

They wilfully put God | to the | test : and demanded | food | for their | appetite.

They spoke against God, | and | said : “Can God prepare a table | in the | wil-der- | ness?”

“He indeed struck the rock, so that waters gushed and the streams | o-ver- | flowed : but can he also give bread, or provide | meat | for his | people?”

When the Lord heard it he was angry, and a fire was kindled a- | gainst | Jacob : his wrath | blazed | a-against | Israel.

For they put no | trust in | God : nor would they be- | lieve his | power to | save.

Then he commanded the | clouds a- | bove : and | opened · the | doors of | heaven.

He rained down manna for | them to | eat : and | gave them · the | grain of | heaven.

So they ate the | bread of | angels : and he sent them | food | in a- | bundance.

He stirred up the south east wind | in the | heavens : and | guided · it | by his | power.

He rained down meat upon them | thick as | dust : and winged birds | like the | sands of · the | sea.

He made them fall into the | midst of · their | camp : and | all a- | bout their | tents.

So they ate and | were well | filled : for he had | given · them | what they · des- | ired.

But before they had satis- | fied their | craving : whilst the food was | still | in their | mouths.

The anger of God blazed | up a- | gainst them : and he slew their strongest men, and laid | low the | youth of | Israel.

Repeat antiphon

EPISTLE*Ephesians 4:17–24*

This I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds. You did not so learn Christ, assuming that you have heard about Him, and were taught in Him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness.

This is the word of the Lord **Thanks be to God**

HYMN*Teach me my God and King***456****GOSPEL ACCLAMATION**

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: **O praise the Lord which dwelleth in Syon, for he forgetteth not the complaint of the poor.**

✠GOSPEL*John 6:24–35*

When the people saw that Jesus was not there, nor His disciples, where they had eaten the bread they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found Him on the other side of the sea, they said to Him, “Rabbi, when did you come here?”

Jesus answered them, “Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labour for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on Him has God the Father set His seal.”

Then they said to Him, “What must we do, to be doing the works of God?”

Jesus answered them, “This is the work of God, that you believe in Him whom He has sent.” So they said to Him, “Then what sign do you do, that we may see, and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world.”

They said to Him, “Lord, give us this bread always.”

Jesus said to them, “I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

This is the Gospel of the Lord **Praise be to thee, O Christ**

CREED*Anglican Folk Mass*

M Shaw

SERMON

Fr Robert

OFFERTORY HYMN *Lord of all hopefulness***239****SANCTUS, BENEDICTUS & AGNUS DEI** *The Highgate Service*

***If you are a communicant member of another Church,
you are welcome to receive communion.***

Anyone is welcome to receive a blessing at the altar rail.

MOTET*Hide not thy face from us*

Farrant

COMMUNION

Verily I say unto you, what things soever ye desire when you pray: **believe that ye receive them, and it shall be done unto you.**

HYMN*Rejoice today with one accord***444**

***Please join us for refreshments in the Bardin Centre
after the 9:30 am service.***

Memorial Flowers

Flowers today have been given in loving
memory of Arthur Robert Litchfield

Dear Parishioners,

The people of Israel had always regarded the manna in the desert as the *bread of God* (Psalm 78:24, Exodus 16:15). There was a strong belief in ancient Israel that when the Messiah came he would give manna from heaven. This was the great work and achievement of Moses. Now the Jewish leaders were demanding that Jesus produce manna from heaven as proof to his claim to be the Messiah. Jesus answers by telling them that it was not Moses who gave the manna, but God. And the manna given to Moses and the people was not the real bread from heaven, but only a symbol of the bread to come. The crowds then respond to Jesus' claim just as the Samaritan woman had done when told about the gift of the water of life. She said, 'Sir, give me this water'. They say, 'Sir, give us this bread always.' Neither she nor they at this point understand its true meaning. Jesus then makes his famous declaration which draws together both stories: *I am the bread of life*.

The bread which Jesus offers is the very life of God. This is the true bread which can truly satisfy the hunger in our hearts. The manna from heaven pointed to the unique bread of the Mass or Eucharist which Jesus gave to his disciples on Maundy Thursday. The manna in the wilderness sustained the people of Israel on their journey to the Promised Land. That manna could not produce eternal life for the Israelites. The bread which Jesus offers his disciples sustains us not only on our journey to the heaven, it gives us the abundant life of God which sustains us both now and for all eternity. When we receive from the Altar of God we unite ourselves to Jesus Christ, who makes us sharers in his body and blood and partakers of his holy and divine life. Early Church Father Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live forever in Jesus Christ". This food is healing for both body and soul and strength for our journey heavenward. Do you hunger for God and for the food which produces life eternal?

Yours in Christ,

Fr Robert

DIRECTORY

Vicar:	The Revd Robert Newton Phone & Fax: 9380 1064
Associate Clergy:	The Rt Revd James Grant, The Revd Philip Burgess The Revd Robert Holland
Parish Office:	Phone & Fax: 9388 0623
Website:	www.vicnet.net.au/~ccb/
Email:	ccb@vicnet.net.au

Sunday @ 5 TODAY in the Bardin Centre.

Bible Studies this Week

Tuesday, 6:30 pm and Wednesday, 10:45 am

Confirmation next Sunday

Bishop Philip Huggins will be with us at the 9:30 am Mass **next Sunday**

9 August to confirm Tim and Louise Graham and to admit Meg Vincent to Holy Communion. We look forward to this joyful occasion and pray for Tim, Louise and Meg along with their parents, Barrie and Sharon; John and Wendy.

Anglicare Victoria

will hold its Annual Celebration Service at Teamsters' Hill, 1 Cherry Lane Toolangi at 3:00pm on Sunday 16 August. All are welcome to attend, details are on the notice board in the Bardin Centre.

Socks and Singlets

The Op shop has some very needy customers in search of warm clothing for the winter. We would appreciate donations of all types of warm winter wear, especially men's socks and singlets. Donations can be given to Lucy Pope or Angela Scollary in the Shop on Saturdays or after Mass on Sundays or Wednesdays.

Christ Church Buildings Renovation Project

The first phase of the renovation project has been to appoint an heritage architect to work with Vestry on the remediation of the structural movement to the Church and Vicarage. This is now complete.

Quotations were sought from two architectural firms and after consideration of the submissions, Vestry has appointed Arthur Andronas of Andronas Conservation Architecture to the position.

Arthur has wide experience in heritage architecture. As principal of his firm, he was closely involved in the Restoration and Renewal programme at the Cathedral for which the firm received the 2009 Heritage Architecture Award from the Victorian Chapter of the Australian Institute of Architecture. We are fortunate in being able to attract Arthur as our consulting architect.

The 'pre-design' measurements required to determine the extent and cause of the problem in the Vicarage will commence next week.

Please contact Geoff Scollary if you require further information.

The Churchwardens

Parish Mission Giving for August

Anglican Aid Abroad

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 2 Diocese of Rochester, USA (Bp Prince Singh); Diocese of Adelaide (Abp Jeffrey Driver, Bp Stephen Pickard) clergy and people; Ivanhoe Girls' Grammar School (Heather Schnagl, principal; Alison Andrew-Smith, Natasha McKinnon, chaplains); St George's East Ivanhoe (Barbara Colliver); St Stephen's Richmond (Abp Freier visit).
- Mon 3 Diocese of Rockhampton, Qld, Australia (Bp Godfrey Charles Fryar); Diocese of Armidale (Bp Peter Brain) clergy & people; Society of the Sacred Mission (Matthew Dowsey); Christ Church Kensington (Jane Robertson).
- Tue 4 Diocese of Rokon (Sudan) (Bp Francis Loyo); Diocese of Ballarat (Bp Michael Hough) clergy & people; Theological Education - Network 1:28 (Robert Presland, director); Parish of Kew and North Balwyn (Stephen Hale; Matthew Campbell, Peter Carolane, Tim Corney, Megan Curlis-Gibson, Tim Johnson, Anthea McCall, Angus McCleay, Paul Perini, Joseph Shih, Mary Shih).
- Wed 5 Diocese of Ruaha (Tanzania) (Bp Donald Leo Mtetemela); Diocese of Bathurst (Bp Richard Hurford) clergy & people; Holy Trinity Kew (Roy Stanley).
- Thu 6 Diocese of Rumbek (Sudan) (Bp Alapayo Manyang Kuctiel); Diocese of Bendigo (Bp Andrew Curnow) clergy & people; Korowa Anglican Girls School (Christine Jenkins, principal; Denise Tunstall, Michelle Watson, chaplains); St Paul's East Kew (David Moore).
- Fri 7 Diocese of Rupert's Land (Rupert's Land, Canada) (Bp Donald D Phillips); Diocese of Brisbane (Abp Phillip Aspinall, Bps Jonathan Holland, Robert Nolan, Geoffrey Smith) clergy & people; Northern Hospital (Melanie Lamb, chaplain); St James' and St Peter's Kilsyth/Montrose (Douglas Wilson); The Feast of the Holy Name (Bp Barbara Darling).
- Sat 8 Diocese of Ruvuma (Tanzania) (Bp Dr Maternus K Kapinga); Diocese of Bunbury (Bp David McCall) clergy & people; Archdeaconry of Kew (Alison Taylor); All Saints' Kooyong (Christopher Seton SCC).

Year's Mind

- 2 Sunday Minnie Turner
- 3 Monday Francis Charles Ball, Elizabeth Rose, Thelma Lesley Scollary
- 4 Tuesday Edward Myles Smith
- 5 Wednesday Florence Elizabeth Davis
- 6 Thursday Ethel Ada Seeber
- 7 Friday William Bond
- 8 Saturday Sidney Holt, Frederick W Heckle, George R F Bardin,
Isobel M Finchett, Frank L Oliver Pt, Roland Farrer