



CHRIST CHURCH BRUNSWICK

7 February 2010

SEXAGESIMA



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

SEXAGESIMA

8:00 am **LOW MASS** Celebrant: Fr Robert Preacher: Fr Robert

9:30 am **HIGH MASS** Celebrant: Fr Robert Preacher: Fr Robert

*The order for Mass begins on page 5 of the blue Service Book.
The music version is available at the back of the church*

7:00 pm **EVENSONG—CHARLES, KING AND MARTYR**
Preacher: Fr Drew

WHAT'S ON THIS WEEK?

8	MONDAY		7:00 am	<i>Low Mass</i>
9	TUESDAY	APBA	7:00 am	<i>Low Mass</i>
10	WEDNESDAY	APBA	7:00 am	<i>Low Mass</i>
			10:00 am	<i>Low Mass</i>
				followed by morning tea
			7:30 pm	Vestry meeting
11	THURSDAY	APBA	6:00 pm	<i>Low Mass</i>
12	FRIDAY	APBA	7:00 am	<i>Low Mass</i>
13	SATURDAY		8:00 am	<i>Low Mass</i>
				followed by breakfast

Counsel and/or Confession are always available by appointment.

Readings for Sunday 14 February Quinquagesima

Jeremiah 17: 5-8; Psalm 1
1 Corinthians 15: 12-20; Luke 6: 17-26

INTROIT

Arise, why sleepest Thou, O Lord? Arise, and cast us not *off* to the end. **Why turnest Thou Thy face away, and for-get-test our trou-ble?** Our belly hath cleaved to the earth: arise, O Lord, help us *and* deliver us. **We have heard, O God, with our ears, our fathers have declared to us.** Glory be..

HYMN	<i>Father we praise thee</i>	149(ii)
KYRIE	<i>Service in F</i>	H Darke
GLORIA	<i>Anglican Folk Mass</i>	M Shaw

COLLECT

O Lord God, who seest that we put not our trust in any thing that we do: mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen**

FIRST READING

Isaiah 6:1-2a, 3-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings. And one called to another and said:

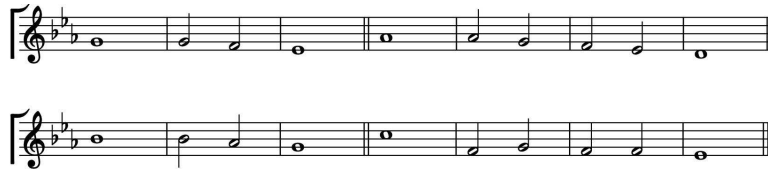
“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: “Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

This is the word of the Lord **Thanks be to God**

GRADUAL Chant—Hayes *Psalms 138: 1-6*



LET the nations know that thou, whose Name is Je- | ho- | vah: art only the Most Highest | over | all the | earth. O my God, make them like un- | to a | wheel: and as the | stubble be- | fore the | wind.

I will give you thanks, o Lord, with my | whole | heart: even before the gods | will I | sing your | praises.

I will bow down toward your holy temple and give thanks | to your | name: because of your faithfulness and your loving-kindness, for you have made your name and your word supreme | over | all | things.

At a time when I called to you, you | gave me | answer: and put new | strength with- | in my | soul.

All the kings of the earth shall praise | you, O | Lord: for they have heard the | words of | your | mouth;

And they shall sing of the | ways of · the | Lord: that the glory | of the | Lord is | great.

For though the Lord is exalted, he looks u- | pon the | lowly: and he comprehends the | proud | from a- | far.

EPISTLE

1 Corinthians 15:1-11

I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain.

For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

This is the word of the Lord **Thanks be to God**

HYMN

We have a gospel to proclaim

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GOSPEL ACCLAMATION

THOU hast moved the land, O LORD: and di-vi-ded it. **Heal the sores thereof: for it sha-keth.** O HOLD thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and heark- en un-to my words: **Show thy marvellous loving-kindness, O LORD; thou that art the Saviour of them that put their trust in thee.**

✠ GOSPEL

Luke 5:1-11

While the people pressed upon him to hear the word of God, Jesus was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into

Dear Parishioners,

It is with great delight that I inform you of a wonderful gift, given anonymously, of a beautiful banner of Our Lady for our Church. Today we will bless and dedicate the banner and place it in the church for display. It will eventually be placed in our Lady Chapel and used for processions. You will notice on the banner a beautiful depiction of the Blessed Virgin Mary with the Baby Jesus with Christ Church and other landmarks in the background. Let us thank God for this beautiful gift.

Yours sincerely,
Fr Robert



Construction of the Lady Banner

The Banner has been designed for the Lady Chapel of Christ Church Anglican Church, Brunswick.

The requirements were that the banner should fit in with the Italianate architecture and history of the church, while reflecting the transcendent nature of Mary and the Christ child into the 21st Century. The banner was to be conservative yet modern, able to lift and light the chapel where it would be hanging and also had to be light enough to be carried in procession.

Drawings were made based on the architecture of the church and the Brunswick Town Hall. This was to place the scene in the Brunswick area. The busyness of the area is hidden by the cool green grass and space which reflects a sense of peace and quietness. The roses, traditionally linked to Mary as the Mystic Rose, are also the gift of the natural world which sometimes becomes lost in cities. The surrounding arch is based on the actual doorway into the church. Mary's robe and the shawl of the Baby were cut from satin in many different directions so that there is a sense of movement as light is reflected differently from each piece. The banner is constructed mainly in synthetic materials which while reflecting light are also colour fast and lasting. The hand and faces are painted in acrylic paints with fabric fixative added.

Heather Haimes
Australian Church Embroideries
Upper Barron, 4883

*The Annual Commemoration of
Charles 1, King and Martyr
Tonight 7:00 pm Evensong
The Philip Harris Memorial Address
The Revd Dr Drew Hanlon
Martyrdom: Chosen and dangerous?
or Imposed and life-giving?*

Supper will be served after Evensong tonight.
Please see John Vincent if you can help.

**Australian Church Union
Inaugural Jessie Nicholson Lecture
Tuesday 9 February at 8:00 pm here at Christ Church**

The Reverend Dr Ross Fishburn
“Lux Mundi: the project for a liberal Catholicism in the
Anglican Church then and now”
All welcome!

Lenten Readings

This year's title in the Anglican Press Australia Series is
World-Changing Sermons from the Book of Acts
by the Bishop of North West Australia, David Mulready
Please place your order on the list at the back of the church (\$10).

TMA

The February issue is available today.

Accommodation

A female student from Bendigo is urgently seeking (temporary) board close
to RMIT Brunswick. Phone: 5443 8228, Email: rjharris@impulse.net.au

Parish Mission Giving

February—Anglican Board of Mission—Australia (ABM-A)

DIRECTORY

Vicar: The Revd Robert Newton Phone & Fax: 9380 1064
Associate Clergy: The Rt Revd James Grant, The Revd Philip Burgess
The Revd Dr Drew Hanlon, The Revd Robert Holland
Director of Music David Cundy
Parish Office: Phone & Fax: 9388 0623
Website: www.christchurchbrunswick.org
Email: office@christchurchbrunswick.org

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 7 The Church of the Province of Central Africa; Diocese of Brisbane (Abp Phillip Aspinall, Asst Bps Jonathan Holland, Robert Nolan, Geoffrey Smith); Police Force Chaplains; Holy Trinity Hastings (Alex Packett); Victorian Bushfire Remembrance Service—St Paul's Cathedral (Abp Philip Freier); Whittlesea-Kinglake Remembrance Service (Abp Philip Freier); St Edward's Blackburn South 50th anniversary (Bp Barbara Darling); Diamond Creek Bushfire Memorial Service (Bp Barbara Darling); Christ Church Newport (Bp Philip Huggins visit)
- Mon 8 Diocese of Asaba—Province of Bendel, Nigeria (Abp Nicholas Dikeriehi Okoh); Diocese of Bunbury; Archdeaconry of Essendon (Lynda McMinn); St Martin's Hawksburn/Armadale (Scott Holmes)
- Tues 9 Diocese of Athabasca—Rupert's Land, Canada (Abp John R Clarke); Diocese of Canberra-Goulburn (Bp Stuart Robinson, Asst Bps Trevor Edwards, Allan Ewing); Monash University (Barry Rogers, Chaplain); Christ Church Hawthorn (Mark Leach)
- Wed 10 Diocese of Atlanta—Province IV, USA (Bp John Neil Alexander); Ministry to the Defence Force (Bp Len Eacott) Chaplains & all members of the Defence Force; Evangelism in the Diocese; St Columb's Hawthorn (Mike Flynn)
- Thurs 11 Diocese of Auckland—New Zealand (Bp John Campbell Paterson); Diocese of Gippsland (Bp John McIntyre); Cross-Cultural Ministry (Len Firth); St John's Healesville (Tim Anderson)
- Fri 12 Diocese of Awgu/Aninri—Province of Niger, Nigeria (Bp Emmanuel Ugwu); Diocese of Grafton (Bp Keith Slater); Anglican Criminal Justice Ministry (Jonathan Chambers, Co-ordinator) & Chaplains; Parish of Banyule (Philip Trowse)
- Sat 13 Diocese of Awka—Province of the Niger, Nigeria (Abp Maxwell Samuel Chike Anikwenwa); Ministry with the Aboriginal People of Australia (Bp James Leftwich); Swinburne University (Chris Gibson, Chaplain); St Stephen's Highett (Robin Adkins)

Year's Mind

- Sun 7 Betty Lilian George, Frank Frederick Miller
- Mon 8 -
- Tues 9 Norman Quinlan
- Wed 10 Alice Jessie Dorothy Taylor
- Thurs 11 Joan Felicity Allen
- Fri 12 John Selwyn-Bishop
- Sat 13 James Lester, Francis James Turner, John Frederick Kenny

Dear Parishioners,

Several years ago, two land surveyors were sent from Cardiff in Wales to survey the mountains in North Wales. For a week, they stayed in an isolated cabin in shepherd country. Every day they went out with maps, compasses, and charts checking the countryside and the valleys. Several days into the first week, an old shepherd came up to them and said, "Might be best if I go with you tomorrow." They said, "No, there's no need for that. We have our maps and charts. We'll be fine. We have everything we need." The old shepherd said again, "It might be best if I went with you tomorrow." "No, we have our maps and charts. We know these hills just like you. We'll be okay." And the old shepherd said, "You may have your maps, but the fog is not on the maps."

There come times in our lives when all the charts, maps, and other resources are insufficient. There come times when we can only do God's work in his power and in his strength. It is an awesome, humbling, and revealing experience to stand before the miracle worker as he reaches out and calls us. We realize, first of all, that we can't do it in our own strength and in our own power, but it is through his power that we can do it. It is not only an awesome and revealing experience, but it is a humbling experience. It is a joyful and progressive experience. Notice that after being lifted up, leaving everything and following Jesus, it wasn't over. It continued. It is a lifelong experience of obedience and joyfully growing.

I love the story that is told of a second year University student who worked in the Bodleian Library in Oxford to earn money to help with his education. One night about closing time, he was walking around the empty halls of the library when he noticed in the very back corner amid an old stack of books, an old man reading and taking notes furiously. The old man was very intent. The librarian became a little curious so he went back to the old man and said, "My, what are you studying so intently?" The old man looked up long enough to say, "Well, I'm a student of physics." The young librarian said, "Well, last year I took a course in physics and I think I have all I need for an understanding of physics." He then turned and walked back to his desk. You can imagine his chagrin a few minutes later when the old man checked out some books, and on his library card was the name

Albert Einstein. It is a calling to a process. It is a calling to a life-long process of obedience and service and growing more like Jesus. There is nothing in the world more joyful than that. There is nothing in the world more challenging.

You may say, "Well, I've never met Albert Einstein and I've never stood in the face of a miracle. I've never stood knee-deep in fish in the middle of a boat on the Sea of Galilee." That may be true. How do I know God is calling me and then how do I know that God is calling me in a particular direction? That's a good question. Let me try to answer it this way: You may not know what you are supposed to do tomorrow, but do what you know to do today. Do what you know to do. Do what makes you happy. I'm sure every person in this house of God knows that there is something you are to do for God today. Do what you know to do. Do what fulfills you as a person and as a Christian.

Yours in Christ,
Fr Robert