



CHRIST CHURCH BRUNSWICK

7 March 2010

LENT 3



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

LENT 3

8:00 am LOW MASS Celebrant: Fr Robert Preacher: Fr Robert

9:30 am HIGH MASS Celebrant: Fr Robert Preacher: Fr Robert

The order for Mass begins on page 5 of the blue Service Book.

The music version is available at the back of the church

5:00 pm EVENSONG Led by Ben Dekatov

Psalm: 31 Isaiah 59: 9-20, 1 Peter 2: 19-end

Hymns: *Dost thou truly seek renown* **81**

Maker of earth, to thee alone **71**

How sweet the name of Jesus sound **374**

Sunday@5

WHAT'S ON THIS WEEK?

8	MONDAY		8:00 am	<i>Low Mass</i>	John of God Labour Day
9	TUESDAY	APBA	7:00 am	<i>Low Mass</i>	
			6:30 pm	Lenten Study-Bardin Centre	
10	WEDNESDAY	APBA	7:00 am	<i>Low Mass</i>	
			10:00 am	<i>Low Mass</i>	
					followed by morning tea
			10:45 am	Lenten Study	
			7:30 pm	Vestry meeting	
11	THURSDAY	APBA	6:00 pm	<i>Low Mass</i>	
12	FRIDAY	APBA	7:00 am	<i>Low Mass</i>	Gregory of Rome
13	SATURDAY		8:00 am	<i>Low Mass</i>	
					followed by breakfast
			6:00 pm	Mass—Bp grant celebration	

Counsel and/or Confession are always available by appointment.

Readings for Sunday 14 March

Lent 4— Mothering Sunday

Joshua 5: 9-12

2 Corinthians 5: 17-21

Psalm 34: 1-10

Luke 15: . 1-3, 11-32

INTROIT

MINE eyes are ever looking unto the LORD, for he shall pluck my feet *out* of the net: **look thou upon me, and have mercy upon me, for I am desolate and in mi-se-ry.** Un-to thee, O LORD, do I *lift* up my soul: **my God, in thee have I trusted, let me not be con-foun-ded.** Glory be...

HYMN

O kind Creator, bow thine ear

60(ii)

KYRIE

Merbecke

COLLECT

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen**

OLD TESTAMENT READING

Exodus 3: 1-8a,13-15

Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey.

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." And he said, "Say this to the people of Israel, 'I am has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations."

This is the word of the Lord

Thanks be to God

GRADUAL

UP, LORD, and let not man have the up- per hand: let the heathen be judged in thy sight. While mine enemies are driven back: they shall fall and perish at thy presence.

Psalm 103: 8-18



THE LORD is full of compassion and *mer-cy*:
slow to anger and of great *good-ness*.
He will not always be *chid-ing*:
nor will he keep his anger for *ev-er*.
He has not dealt with us according to our *sins*:
nor rewarded us according to our *wicked-ness*.
For as the heavens are high above the *earth*:
so great is his mercy over those that *fear him*;
As far as the east is from the *west*:
so far has he set our sins *from us*.
As a father is tender towards his *child-ren*:
so is the Lord tender to those that *fear him*.
For he knows of what we are *made*:
he remembers that we are but *dust*.
Our days are but as *grass*:
we flourish like a flower of the *field*:
When the wind goes over it, it is *gone*:
and its place will know it *no more*.
But the merciful goodness of the Lord endures for ever and ever toward those
that *fear him*:
and his righteousness upon their children's *child-ren*;
Upon those who keep his *cove-nant*:
and remember his commandments to *do them*.

EPISTLE

1 Corinthians 10:1-6,10-12

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness.

Now these things are warnings for us, not to desire evil as they did, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall.

This is the word of the Lord
Thanks be to God

HYMN

O Thou who dost accord us

GOSPEL ACCLAMATION

THE statutes of the LORD are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught.

✠ GOSPEL

Luke 13:1-9

There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish."

And He told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' "And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.' "

This is the Gospel of the Lord
Praise be to thee, O Christ

CREED Merbecke

SERMON Fr Robert

OFFERTORY HYMN *O for a heart to praise my God* **74**

SANCTUS, BENEDICTUS & AGNUS DEI Merbecke

***If you are a communicant member of another Church,
you are welcome to receive communion.
Anyone is welcome to receive a blessing at the altar rail.***

COMMUNION

THE sparrow hath found her an house, and the swallow a nest where she may lay her young: **even thy altars, O LORD of hosts, my King and my God. Blessed are they that dwell in thy house: they will be alway praising thee.**

MOTET *Nolo Mortem Peccatoris* T Morley

HYMN *Ah Holy Jesu, how has thou offended* **62**

***Please join us for refreshments in the Bardin Centre
after the 9:30 am service.***

Dear Parishioners,

Jesus warns us over and over again not to be judgmental. For one thing, he points out our utter lack of ability and perspective. For another, it poisons the people of stature, who can at times forget their relationship to God and others. In brief, we can be rightly motivated and still not get the message. How often we have experienced this in the life of the church! People who think what they are doing is right but ending up as a great cost to others and the church. Wow, what a can of odious worms we can open.

You and I need to know and openly admit that God sees our frailty and inadequacy. The concept we are speaking of tends to land us, at least, on two different sides. Perhaps, we wish with all our hearts that was not so but it certainly is. There are situations when the sides are so many, we can end up in a kind of nihilism. Nevertheless, this is our lot for the world in which we live.

Gratefully, our lives and deaths must be seen in opportunities. We admit there are just so many opportunities and we are correct, at least, as far as we can determine. We have an ongoing impediment of being finite! Yet, this truly is a good and wholesome way of coping with life and death. As affluent Australians, many of us know what it is to have ample financial resources. Many retirees have time and reasonably good health. Indeed, some of them work wonders and do much-needed ministry. We are indebted to them over and over. When we are able to add some goodness to another's life, every day can become a beautiful thing to behold.

And that's certainly what happened last Sunday afternoon at the Sydney Road Festival. It was terrific to see so many parishioners promoting our wonderful parish, people just mucking in, not standing on ceremony or worrying about standing on people's toes or embarking upon negative criticism. The net result was a very large number of people visited our Church, ate some food, listened to delectable music and supported the causes of our Op Shop. Many thanks to all those who gave so freely and unconditionally. To God we give the thanks.

Yours in Christ,

Fr Robert

LENTEN STUDIES

When I Survey—Christ's Cross and Ours

Tuesdays 6:30-7:30 pm and Wednesdays 10:45-11:45 am

BISHOP GRANT

Next Saturday, 13 March at 6:00 pm there will be a Mass to celebrate Bishop Grant's **50 years of priestly ministry** followed by refreshments around the fountain.

To assist with catering, please sign the list in the Bardin Centre

POSIES AND PALM CROSSES

You are invited to afternoon tea in the Bardin Centre

next Saturday, 13 March 1:00-3:00 pm

to make posies for Mothering Sunday and crosses for Palm Sunday.

Please bring a plate of food to share.

SOUND SYSTEM

Professional advice tells us that our system needs replacing at a projected cost of **\$4 500**. Donations will be most gratefully received.

Please see Fr Robert or one of the wardens if you are able to contribute.

EASTER MUSIC

The cost of a string quartet to enhance our Easter worship is **\$800**.

If you would like to donate, please speak to Fr Robert or David Cundy.

ZERO CARBON CHRIST CHURCH

Christ Church has joined **Zero Carbon Moreland**, a program that seeks to reduce the carbon footprint in the City of Moreland.

Richard Webb will be the 'carbon accountant' and the Property Committee is developing a plan for the sustainable use of resources by the parish.

If you are interested in participating in this program, please see Richard or Geoff Scollary.

TMA

The March edition is available today

PARISH MISSION GIVING

March—Trinity College Theological School

DIRECTORY

Vicar:	The Revd Robert Newton Phone & Fax: 9380 1064
Associate Clergy:	The Rt Revd James Grant, The Revd Philip Burgess The Revd Dr Drew Hanlon, The Revd Robert Holland
Director of Music	David Cundy
Parish Office	Phone & Fax: 9388 0623
Website:	www.christchurchbrunswick.org
Email:	office@christchurchbrunswick.org

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 7 Hong Kong Sheng Kung Hui Hong Kong Island—Hong Kong (Abp Paul Kwong); Diocese of Brisbane (Abp Phillip Aspinall, Asst Bps Jonathan Holland, Robert Nolan, Geoffrey Smith); HealthCare Chaplaincy Council of Victoria Inc (Cheryl Holmes, CEO); St Peter's Melbourne (John Davis, Matthew Healy, Tat Hean Lie); National Bishops' Conference in Perth; Brimbank Anglican Church (Bp John Bayton visit); St Columb's Hawthorn—Confirmation (Bp Barbara Darling)
- Mon 8 International Anglican Women's Network (IAWN); Diocese of Bolivia—South America (Bp Frank Lyons); Diocese of Bunbury; Archdeaconry of Latrobe (Andrew Oddy); Holy Trinity Melbourne East (John Stewart)
- Tues 9 Diocese of Bondo—Kenya (Bp Johannes Otieno Angela); Diocese of Canberra-Goulburn (Bp Stuart Robinson, Asst Bps Trevor Edwards, Allan Ewing); Geelong Grammar School (Stephen Meek, Principal; Hugh Kempster, Howard Parkinson, David Jones, Chaplains); St Alban's North Melbourne (Ruwan Palapathwala)
- Wed 10 Diocese of Bor—Sudan (Bps Nathaniel Garang Angieth, Ezekiel Diing Malaangdit); Ministry to the Defence Force (Bp Len Eacott) chaplains & all members of the Defence Force; Property Development & Management (TBC); St Mary's North Melbourne (vacant)
- Thurs 11 Diocese of Botswana—Central Africa (Bp Trevor Selwyn Mwamba); Diocese of Gippsland (Bp John McIntyre); Risk Management & Insurance (Alan Fong, Manager); St Luke's South Melbourne (Nicholas Hearnshaw, John Carrick)
- Fri 12 Diocese of Bradford—York, England (Bp David Charles James); Diocese of Grafton (Bp Keith Slater); Hospital Chaplaincy (Stephen Delbridge, Co-ordinator) & chaplains; St James' Old Cathedral, West Melbourne (John Sugars, Guy Mason, Matthew Williams); Opening of Trinity College Theological School building (Abp Philip Freier)
- Sat 13 Diocese of Brandon—Rupert's Land, Canada (Bp James Njegovan); Ministry with the Aboriginal People of Australia (Bp James Leftwich) Aboriginal clergy & people; Hume Anglican Grammar (Andrew Mackenzie, Principal; Carmel Hunter, Chaplain); Christ Church Melton (Elisa Helen CSC)

Year's Mind

- 7 Sun John Leslie Johnson
- 8 Mon -
- 9 Tues -
- 10 Wed -
- 11 Thurs Sarah Jones Sumner, Walter James Mitchell
Keith O'Donnell, Mary Bonici
- 12 Fri Joseph Pisani, Alan Clive Clarke-priest
- 13 Sat Gwendoline Rebecca Turnbull