

# **CHRIST CHURCH BRUNSWICK**

16 August 2009

**TRINITY 10**



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

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## TRINITY 10

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8:00 am LOW MASS      Celebrant: Fr Robert      Preacher: Fr Robert

9:30 am HIGH MASS      Celebrant: Fr Robert      Preacher: Fr Burgess

*The order for Mass begins on page 5 of the blue Service Book.  
The Music Version is available at the back of the church*

### 5:00 pm EVENSONG

Psalm: 34; Amos 5: 14-24; Romans 15: 14-29

**Sunday @ 5** in the Bardin Centre

## SERVICES FOR THE WEEK

17 MONDAY      7:00 am      *Low Mass*

18 TUESDAY      APBA 7:00 am      *Low Mass*  
**6:30 pm Bible Study—Bardin Centre**

19 WEDNESDAY      APBA 7:00 am      *Low Mass*  
10:00 am      *Low Mass*  
followed by Morning Tea  
**10:45 am Bible Study**

20 THURSDAY      APBA 6:00 pm      *Low Mass*      Bernard of Clairvaux

21 FRIDAY      APBA 7:00 am      *Low Mass*

22 SATURDAY      8:00 am      *Low Mass*  
breakfast

followed by

Counsel and/or Confession are always available by appointment.  
You only need to ask. None must, some should, all may.

### Readings for Sunday 23 August—Trinity 11

Joshua 24: 1-18; Psalm: 34: 15-22  
Ephesians 5: 21-32; John 6: 60-69



**Which of you | relish · es | life : wants | time to · en- | joy good | things?**

Keep your | tongue from | evil : and your | lips from | tell-ing | lies.

**Turn from evil | and do | good : seek | peace | and pur- | sue it.**

The eyes of God are | on the | righteous : and his | ears to- | wards their | cry.

**The Lord sets his face a- | gainst wrong- | doers : to root out their | memo · ry | from the | earth.**

The righteous cry; the | Lord hears | it : and | frees them · from | all their · a- | fflictions.

**The Lord is close to those who are | bro-ken- | hearted : and the | crushed in | spirit · he | saves.**

*Repeat antiphon*

**EPISTLE**

*Ephesians 5: 15–20*

Look carefully how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

This is the word of the Lord

**Thanks be to God**

**HYMN**

*And now, O Father, mindful of thy love*

**273**

**GOSPEL ACCLAMATION**

The King shall rejoice in thy strength, O Lord: **exceeding glad shall he be of thy salvation. I will bless the Lord, who hath given me counsel: I have set Gad always before me; for he is on my right hand, therefore I shall not fall.**

✠ **GOSPEL**

*John 6:51–58*

Jesus said to the crowds, “I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever.”

This is the Gospel of the Lord

**Praise be to thee, O Christ**

**CREED**

Merbecke

**SERMON**

Fr Burgess

**OFFERTORY HYMN** *O Food of men wayfaring*

**300**

**SANCTUS, BENEDICTUS & AGNUS DEI**

Merbecke

***If you are a communicant member of another Church,  
you are welcome to receive communion.  
Anyone is welcome to receive a blessing at the altar rail.***

**MOTET**

*Verily, Verily*

Tallis

**COMMUNION**

One thing have I desired of the Lord, which I will require: **even that I may dwell in the house of the Lord all the days of my life.**

**HYMN**

*Sweet Sacrament Divine*

**307**

***Please join us for refreshments in the Bardin Centre  
after the 9:30 am service.***

Dear Parishioners,

In the Old Testament bread and wine were used and offered in thanksgiving as a sign of gratitude to God as the giver and sustainer of life. The priest and king Melchizedek, (Genesis 14:18; Hebrews 7:1-4), offered a sacrifice of bread and wine. His offering foreshadowed the offering made by Jesus, our high priest and king (Hebrews 7:26; 9:11; 10:12). The remembrance of the manna in the wilderness recalled to the people of Israel that they live – not by earthly bread alone – but by the bread of the Word of God (Deuteronomy 8:3).

During the last supper when Jesus blessed the wine, he gave it to his disciples saying, *“Drink of it, all of you, for this is my blood of the covenant, poured out for many for the forgiveness of sins”* (Matthew 26:28). Jesus was pointing to the sacrifice he was about to make at Calvary, when he would shed his blood for us – thus pouring himself out and giving himself to us – for our sins and the sins of the world. His death on the cross fulfilled the sacrifice of the paschal (Passover) lamb whose blood saved the Israelites from death in Egypt. St Paul tells us that “Christ, our paschal lamb, has been sacrificed” (1 Corinthians 5:7). Paul echoes the words of John the Baptist who called Jesus the *“Lamb of God who takes away the sins of the world”* (John 1:29)

"The Jews" (i.e. those Jews who opposed the Jew, Jesus, and did not join with the Jews who were his disciples) argue among themselves about how it could be possible that Jesus gives us his flesh to eat (John 6:52). For the listener, who are hearing John's gospel unfold, the answer is obvious and the irony appreciated. They eat Christ's flesh and drink his blood in the holy meal. This Eucharistic meal will have had a special place in the community as a means of communing with Christ.

Jesus chose the time of the Jewish Feast of Passover to fulfil what he had announced at Capernaum – giving his disciples his body and his blood as the true bread of heaven. Jesus' going to his Father by his death and resurrection – the new Passover – is foreshadowed in the Last Supper and celebrated in the Eucharist, which fulfils the Jewish Passover and anticipates the final Passover of the church in the glory of God's kingdom. When the Lord Jesus commands his disciples to eat his flesh and drink his blood, he invites us to take his life into the very centre of our being.

Yours in Christ,

Fr Robert

**Sunday @ 5 TODAY** in the Bardin Centre.

**Bible Studies this Week**

Tuesday, 6:30 pm and Wednesday, 10:45 am

**Science Week at the Cathedral 16-23 August**

There are displays in the Cathedral for Science Week and two special events—a Service at **4pm today** (Preacher: Emeritus Professor John Pilbrow *Making sense of faith in the age of Science and Technology* and a free public lecture on **Wednesday 19 August at 6.15pm** by Paul Holper (CSIRO) *Climate Change Fact or Fiction? Where to from here?* More details on the Notice Board in the Bardin Centre.

**Garden Planning Meeting**

A meeting will be held after 9:30 am Mass TODAY to discuss the replanting of the Memorial Garden and the garden along the western side of the Church. Please see Geoff Scollary for more information.

**Textile Expressions**

The Embroiderers Guild has an exhibition of works (inspired by the garden of Miegunyah) at 603 Toorak Road, 21 August—6 September. Details on the Notice Board in the Bardin Centre

**Socks and Singlets and Warm Winter Clothing**

The Op shop has some very needy customers in search of warm clothing for the winter. Donations can be given to Lucy Pope or Angela Scollary.

**Parish Mission Giving for August**

Anglican Aid Abroad

**DIRECTORY**

<b>Vicar:</b>	The Revd Robert Newton Phone & Fax: 9380 1064
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## PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 16 Diocese of San Joaquin, USA (Bp Jerry Lamb); Diocese of Newcastle (Bps Brian Farran, Peter Stewart) clergy & people; Melbourne Girls Grammar School (Catherine Misson, principal; Walter McEntee, chaplain); St John the Evangelist East Malvern (John Baldock);
- Mon 17 Diocese of Santiago (Philippines) (Bp Alexander A Wandag); Diocese of North Queensland (Bp Bill Ray, Bps James Leftwich, Saibo Mabo) clergy & people; Deacons' ministry (Anne Wakeling, chair); St Paul's Cathedral, Melbourne (Mark Burton, Rachel McDougall, Jim Brady);
- Tue 18 Diocese of Sao Paulo (Brazil) (Bp Roger Douglas Bird); Diocese of North West Australia (Bp David Mulready) clergy & people; GFS (Kate Brewer, chair); St Peter's Melbourne (John Davis, Matthew Healy, Tat Hean Lie); Overnewton Community College confirmation (Bp Philip Huggins); St Michael's Grammar confirmation (Bp Paul White);
- Wed 19 Diocese of Saskatchewan (Rupert's Land, Canada) (Bp Michael Hawkins); Diocese of the Northern Territory (Bp Greg Thompson) clergy & people; Port Philip Prison (Bill Beagley, chaplain); Holy Trinity Melbourne East (John Stewart);
- Thu 20 Diocese of Saskatoon (Rupert's Land, Canada) (Bp Rodney Osborne Andrews); Diocese of Perth (Abp Roger Herft, Bps Kay Goldsworthy, Tom Wilmot) clergy & people; Mentone Grammar School (Mal Cater, principal; Roger Williams, Michael Prabaharan, chaplains); St Alban's North Melbourne (Ruwan Palapathwala);
- Fri 21 Diocese of Sebei (Uganda) (Bp Joe Arapyona Salimo); Diocese of Riverina (Bp Douglas Stevens) clergy & people; Children's & Families' Ministry (Dorothy Hughes, facilitator); St Mary's North Melbourne (Cecilia Francis);
- Sat 22 Diocese of Sekondi (West Africa) (Bp John Kwamina Otoo); Diocese of Rockhampton (Bp Godfrey Fryar) clergy & people; Archdeaconry of Maroondah (Stephen May); St Luke's South Melbourne (Nicholas Hearnshaw, John Carrick).

### Year's Mind

- 16 Sunday -
- 17 Monday Edmond Bardin, Amelia Phillips, Edward Andrews, Anthony (Tony) Hope Scollary
- 18 Tuesday Ellen Christina Stafford
- 19 Wednesday Henry Alfred Betts, Priest, Dolores Antonia Barber
- 20 Thursday Neita Elise Cohen, Leslie Francis McKinley
- 21 Friday -
- 22 Saturday -