



CHRIST CHURCH BRUNSWICK

17 January 2010

EPIPHANY 2



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

EPIPHANY 2

8:00 am LOW MASS Celebrant: Fr Drew Preacher: Fr Drew

9:30 am HIGH MASS Celebrant: Fr Drew Preacher: Fr Drew

*The order for Mass begins on page 5 of the blue Service Book.
The music version is available at the back of the church*

5:00 pm EVENING PRAYER Preacher: Bishop Grant
Psalms: 29, 30 1 Samuel 16. 1-13a Matthew 3

WHAT'S ON THIS WEEK?

| | | | | | |
|----|-----------|------|----------|-----------------|-------------------------|
| 18 | MONDAY | | 7:00 am | <i>Low Mass</i> | |
| 19 | TUESDAY | APBA | 7:00 am | <i>Low Mass</i> | |
| 20 | WEDNESDAY | APBA | 7:00 am | <i>Low Mass</i> | |
| | | | 10:00 am | <i>Low Mass</i> | followed by morning tea |
| 21 | THURSDAY | APBA | 6:00 pm | <i>Low Mass</i> | Agnes |
| 22 | FRIDAY | APBA | 7:00 am | <i>Low Mass</i> | Vincent |
| 23 | SATURDAY | | 8:00 am | <i>Low Mass</i> | followed by breakfast |

Counsel and/or Confession are always available by appointment.

Readings for Sunday 24 January Epiphany 3

Nehemiah 8: 2-10; Psalm 19: 7-14
1 Corinthians 12: 12-30; Luke 1. 1-4; 4. 14-21

**Memorial Flowers
have been given in loving memory of Fred Parkes**

INTROIT

THOU hast mercy on all things, O LORD, and hatest nothing that thou *hast* cre-a-ted: **and winkest at men's iniquities, because they should amend, and sparest all men, for they are thine, O LORD, thou lov-er of souls.** Be merciful unto me, O God, be *mer-ci-ful* un-to me: **for my soul trust-eth in thee.** Glo-ry be...

HYMN *This day the first of days was made* **53 ii**

KYRIE and GLORIA *Anglican Folk Mass* M Shaw

COLLECT

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

FIRST READING

Isaiah 62: 1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication goes forth as brightness,
and her salvation as a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
which the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My delight is in her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a virgin,
so shall your sons marry you,
 and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord

Thanks be to God

GRADUAL

Chant—Aldrich

Psalm 96. 7-13

H. Aldrich

Render to the Lord, you families | of the | nations: render to the |
 Lord | glory and | might.
 Render to the Lord the honour due | to his | name: bring offerings
 and | come in- | to his | courts.
 O worship the Lord in the beauty | of his | holiness: let the whole
 earth | stand in | awe of | him.
 Say among the nations that the | Lord is | king: he has made the
 world so firm that it can never be moved: and he shall | judge the |
 peoples with | equity.
 Let the heavens rejoice and let the | earth be | glad: let the sea roar,
 and | all that | fills | it.
 Let the fields rejoice, and every- | thing in | them: then shall all the
 trees of the wood shout with | joy be- | fore the | Lord;
 For he comes, he comes to judge the | world with | righteousness,
 and the | peoples | with his | truth.

EPISTLE*1 Corinthians 12. 4-11*

There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as He wills.

This is the word of the Lord

Thanks be to God**HYMN***Lead us Heavenly Father, lead us***393****GOSPEL ACCLAMATION**

BE merciful unto me, O God, be merciful un-*to* me: **for my soul trust-eth in thee.** He shall send from *hea*-ven: **and save me from the reproof of him that would eat me up.**

✠ GOSPEL*John 2. 1-11*

There was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with His disciples. When the wine failed, the mother of Jesus said to Him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever He tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory; and His disciples believed in Him.

After this He went down to Capernaum, with His mother and His brothers and His disciples; and there they stayed for a few days.

This is the Gospel of the Lord **Praise be to thee, O Christ**

CREED *Anglican Folk Mass* M Shaw

SERMON Fr Drew

OFFERTORY HYMN *Hail to the Lord's Anointed!* **55**

SANCTUS, BENEDICTUS & AGNUS DEI *Anglican Folk Mass* M Shaw

If you are a communicant member of another Church, you are welcome to receive communion.

Anyone is welcome to receive a blessing at the altar rail.

COMMUNION

HE who doth meditate on the law of the LORD day *and* night: **will bring forth his fruit in *due* season.**

MOTET *Ave Maria* Bach-Gounod
(Soloist D. Cundy)

HYMN *O Thou, who at thy Eucharist didst pray* **302**

Please join us for refreshments in the Bardin Centre after the 9:30 am service.

Gifts: many and various

Today's epistle reminds us in Paul's poetic style that we all have gifts and abilities that are to be used for the building up of the church, the service of the world and the glory of God. These gifts can take many forms and may be manifest in many ways and may emerge at different stages of peoples' lives due to the myriad of circumstances that make up our lives. Some of us will have the gift of welcoming, some teaching, some pastoral care, others will be excellent at visiting the sick or at providing hospitality or providing music. These are of course a drop in the bucket of the gifts that are given to us. Most of us will have several gifts, some of which we may do better than others. To deny that we have gifts is to deny the giver of the gifts.

One of the failings of what some people believe to be a Christian spirituality is a false humility. This 'humility' inclines us to pretend that we do not have a gift. This may be through shyness, not wanting to be bossy, or putting oneself out there or fear of failure. There can be any number of reasons that we deny, repress or not acknowledge that we have a gift. Doing so is to rob the community of the fruits of the spirit that we are called to make present, to make manifest.

I do not say this without first-hand experience. I know that there have been times when it is easier to pretend that one is not good at something, to not contribute to the church and the wider community with my gifts because of my own fears and insecurities. In Australia this is particularly so as we do not tolerate tall poppies all that well and are more than ready to cut them down if someone is obviously good at something. Christians are not called to be falsely modest, it also does not mean we have to be arrogant, rather we are called to nurture and honour the gifts we have been given. Using our gifts wisely and appropriately, builds up the body of Christ and serves the world. We feed each other through our gifts and quite possibly allow the divine life to move through us and with us in the manifestation of our gifts.

Peace,
Fr Drew

Pastoral

The Vicar is on leave and Fr Drew Hanlon is the Locum.
Please contact him on 9354 6510 if you have pastoral concerns.
Other matters should be referred to the churchwardens.

The late Fred Parkes

We express our sympathy to John and his family on the death of his father, Fred. Fred's funeral last Thursday at St Aidan's, Parkdale was conducted by the Reverend Christine Rosen, John's sister.

The Annual Commemoration of Charles 1, King and Martyr

Sunday 7 February 7:00 pm Evensong
The Philip Harris Memorial Address

The Revd Dr Drew Hanlon Martyrdom: Chosen and dangerous? Or Imposed and life-giving?

There will be refreshments after the service. Please let John Vincent know if you are able to assist with preparing or serving them.

Haiti Earthquake—AngliCORD Appeal

AngliCORD has launched an emergency appeal. Donations may be made online at www.anglicord.org.au or by mail to AngliCORD P O Box 139 East Melbourne VIC 8002. For more details, see insert. There will be a **retiring collection next Sunday** for this Appeal.

Ordination

Thomas Leslie, our 2008 Theological student, is to be ordained deacon at Wangaratta on **Saturday 13 February 2010**.

It may be possible to hire a bus leaving Brunswick at 7:30 am, and returning 6:00 pm. Cost c. \$35. Please tell Mary Harris if interested.

Parish Mission Giving

January—The Parish of Maryborough.

DIRECTORY

Vicar: The Revd Robert Newton Phone & Fax: 9380 1064
Associate Clergy: The Rt Revd James Grant, The Revd Philip Burgess
The Revd Dr Drew Hanlon, The Revd Robert Holland
Director of Music David Cundy
Parish Office: Phone & Fax: 9388 0623
Website: www.christchurchbrunswick.org
Email: office@christchurchbrunswick.org

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 17 Brazil (Abp Maurício José Araújo de Andrade, Primate of Brazil & Bishop of Brasilia); Diocese of North Queensland (Bp Bill Ray, Asst Bps James Leftwich, Saibo Mabo) clergy & people; ABM; Footscray Parish (Moira Evers, Jackson Soma); Bellarine-Pt Arlington Parish (Bp Philip Huggins visit);
- Mon 18 Diocese of Alabama (Province IV USA) (Bp Henry Nutt Parsley and suffragan Bp John Mckee Sloan); Diocese of North West Australia (Bp David Mulready) clergy & people; Anglican Early Childhood Services; St Mark's Forest Hill (Neil Bach); Summer Under The Son Philip Island (Bp Barbara Darling);
- Tue 19 Diocese of Alaska (Province VIII USA) (vacant); Diocese of the Northern Territory (Bp Greg Thompson) clergy & people; Defence Force Chaplains; St Paul's Frankston (Alan Hughes);
- Wed 20 Diocese of Albany (Province II USA) (Bp William Love); Diocese of Perth (Abp Roger Herft, Asst Bps Kay Goldsworthy, Tom Wilmot) clergy & people; Trinity College (Timothy Gaden, Dean; Andrew McGowan, Warden); St Luke's Frankston East (Philip Hurwood, David Sullivan); St Agnes' Black Rock - induction of Donald Bellamy (Bp Paul White);
- Thu 21 Diocese of Algoma (Ontario, Canada) (Bp Stephen Andrews); Diocese of Riverina (Bp Douglas Stevens) clergy & people; Brotherhood of St Laurence (Tony Nicholson, CEO, Jeff O'Hare, Debra Saffrey-Collins, Chaplains); St John's Frankston North with St Luke's Carrum Downs (Ian Morison); Christ Church Essendon – Induction of John Mathes (Bp Philip Huggins);
- Fri 22 Diocese of Amazon (Brazil) (Bp Saulo Mauricio de Barros); Diocese of Rockhampton (Bp Godfrey Fryar) clergy & people; Archdeaconry of Stonnington and Glen Eira (Roger Rich); St Stephen's Gardenvale (Roger Prowd);
- Sat 23 Diocese of Amichi (Nigeria) (Bp Ephraim Ikeakor); Diocese of Sydney (Abp Peter Jensen, Asst Bps Glenn Davies, Robert Forsyth, Ivan Lee, Alan Stewart, Peter Tasker) clergy and people; Melbourne College of Divinity (Paul Beirne, Dean); Christ Church Geelong (Derek Jones, Pamela Kisbee);

R I P Fred Parkes

Year's Mind

- Sun 17 Charlotte Butler, Gordon Kendall-Wright
Mon 18 Kathleen Mary McIntyre
Tues 19 Doris Albertina Mahoney, Gill Hambrook
Wed 20 Ethel Marien, Baroness Casey, Linda Bolton
Thurs 21 -
Fri 22 -
Sat 23 William Singleton, Priest, Charles Kingsley, Priest.
John Stephen Corfield Miller-Priest