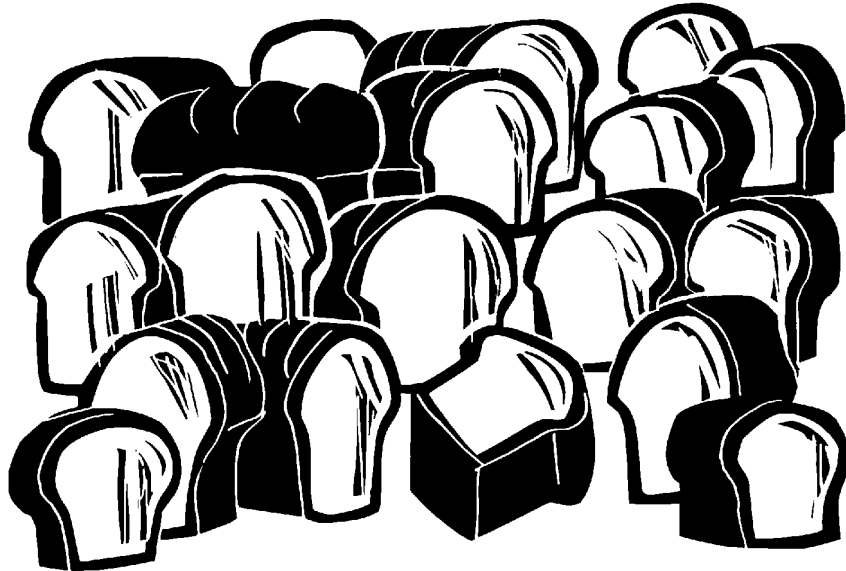




# **CHRIST CHURCH BRUNSWICK**

21 February 2010

**LENT 1**



**MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT**

---

---

## LENT 1

---

---

**8:00 am LOW MASS**      Celebrant: Fr Robert      Preacher: Fr Robert

**9:30 am HIGH MASS**      Celebrant: Fr Robert      Preacher: Fr Robert

*The order for Mass begins on page 5 of the blue Service Book.*

*The music version is available at the back of the church*

**5:00 pm EVENSONG**      Led by Jane Lee

Psalms 51, 67, Deuteronomy 30: 11-end, Hebrews 2: 5-end

Hymns:      *All my hope on God is founded*      **333**

*Rock of Ages*      **445**

*My faith looks up to thee*      **72**

**5:00 pm Sunday@5**

### WHAT'S ON THIS WEEK?

- 22 MONDAY      7:00 am *Low Mass*
- 23 TUESDAY      APBA 7:00 am *Low Mass* Polycarp  
**6:30 pm Lenten Study-Bardin Centre**
- 24 WEDNESDAY APBA **7:00 am *Low Mass* Matthias A&M**  
**10:00 am *Low Mass***  
                 followed by morning tea  
**10:45 am Lenten Study**
- 25 THURSDAY      APBA 6:00 pm *Low Mass*
- 26 FRIDAY      APBA 7:00 am *Low Mass* Ember Day
- 27 SATURDAY      8:00 am *Low Mass* George Herbert  
                 followed by breakfast

Counsel and/or Confession are always available by appointment.

### Readings for Sunday 28 February Lent 2

Genesis 15: 5-18;      Psalm 27: 9-17  
Philippians 3: 17-4: 1;      Luke 9: 28-36

## INTROIT

HE shall call upon me, and I will hearken unto him; I will deliver him, and *bring* him to ho-nour: **with length of days will I sa-tis-fy him.** Whoso dwelleth under the defence of the Most High: **shall abide under the shadow of the Al-migh-ty.** Glory be. Glory be..

## HYMN

*Forty days and forty nights*

67

## KYRIE

*Missa de Angelis*

## COLLECT

O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen**

## FIRST READING

*Deuteronomy 26: 4-10*

Moses said to the people, "The priest shall take the basket of first fruits from your hand, and set it down before the altar of the Lord your God.

"And you shall make response before the Lord your God, 'A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the Lord the God of our fathers, and the Lord heard our voice, and saw our affliction, our toil, and our oppression; and the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which thou, O Lord, hast given me.' And you shall set it down before the Lord your God, and worship before the Lord your God."

This is the word of the Lord **Thanks be to God**

## GRADUAL

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a common time signature. The melody is written in a simple, diatonic style. The lyrics are written below the notes. The first staff has two parts: a Cantor's part and a Choir's part. The second staff also has two parts: a Cantor's part and a Choir's part. The lyrics are: "He shall give his Angels charge o - ver thee: To keep thee in all thy ways." and "They shall bear thee in their hands: that thou hurt not thy foot a - gainst a stone."

*Cantor/s:* He shall give his Angels charge o - ver thee: *Choir:* To keep thee in all thy ways.

*Cantor/s:* They shall bear thee in their hands: *Choir:* that thou hurt not thy foot a - gainst a stone.

Psalm 91: 1-12



THOSE WHO dwell in the shelter of the Most *High*: **who abide under the shadow of the Al-migh-ty.**

The will say to the Lord, 'You are my refuge and my *strong*-hold: **my God, in whom will I trust.'**

For he will deliver you from the snare of the *hun*-ter: **and from the destroying curse.**

He will cover you with his wings: and you will be safe under his *fea*-thers. **His faithfulness will be your shield and de-fence.**

You shall not be afraid of any terror by *night*: **or of the arrow that flies by day,**

Of the pestilence that walks about in *dark*-ness: **or the plague that destroys at noon-day.**

A thousand may fall beside you, and ten thousand at your right *hand*: **but you it shall not touch;**

Your own eyes shall *see*: **and look on the reward of the un-god-ly.**

The Lord himself is your *re*-fuge: **you have made the Most High your strong-hold.**

Therefore no harm will be-*fall* you: **nor will any scourge come near your tent.**

For he will command his *an*-gels: **to keep you in all your ways.**

They will bear you up in their *hands*: **lest you dash your foot against a stone.**

**EPISTLE**

*Romans 10: 8-13*

What does the scripture say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, "every one who calls upon the name of the Lord will be saved."

This is the word of the Lord **Thanks be to God**

**HYMN**

*Ah, Holy Jesu*

**63**

**GOSPEL ACCLAMATION**

HE shall defend thee under his wings, and thou shalt be safe *un*-der his feathers: **his faithfulness and truth shall be thy shield and buckler.**

✠ GOSPEL

Luke 4: 1-13

Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it shall all be yours." And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; for it is written, 'He will give his angels charge of you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'" And when the devil had ended every temptation, he departed from him until an opportune time.

This is the Gospel of the Lord **Praise be to thee, O Christ**

**CREED**

Merbecke

**SERMON**

Fr Robert

**OFFERTORY HYMN** *Jesus, Lord of life and glory*

**68**

**SANCTUS, BENEDICTUS & AGNUS DEI** *Missa de Angelis*

***If you are a communicant member of another Church,  
you are welcome to receive communion.  
Anyone is welcome to receive a blessing at the altar rail.***

**COMMUNION**

THE LORD shall defend thee under his wings, and thou shalt be safe under his feathers: **his faithfulness and truth shall be thy shield and buckler.**

**MOTET**

*Call to Remembrance*

Farrant

**HYMN**

*Be thou my guardian*

**64**

***Please join us for refreshments in the Bardin Centre  
after the 9:30 am service.***

Dear Parishioners,

Jesus was put to the test at the commencement of his public ministry. The word *tempt* in English usually means to lure or entice to sin. The scriptural word here means test in the sense of proving and cleansing someone to see if they are ready for the job at hand. We test pilots to see that they are fit to fly. Likewise God tests his servants to see if they are able to be used by him. God tested Abraham to prove his faith. Jesus was no exception to this testing. Satan will try his best to induce us to pick our will over God's will. If he cannot induce us to apostasy or to sin mortally, he will then try to get us to make decisions that will lead us away from what God wants for us. Jesus was tempted like us and he overcame not by his own human might but by the grace and power which his Father gave to him. He had to relinquish his will for the will of his Father. He succeeded since he wanted to please his Father and he trusted that his Father would give him the strength to prevail over the obstacles that stood in the way. Do you rely on the Lord for your strength and help? The Lord gives us his Holy Spirit to be our strength and guide and our consolator in temptation and testing. God the Father is ready to give us all that we need to live in his way of love and righteousness.

Yours in Christ,

Fr Robert

#### DIRECTORY

<b>Vicar:</b>	The Revd Robert Newton Phone & Fax: 9380 1064
<b>Associate Clergy:</b>	The Rt Revd James Grant, The Revd Philip Burgess The Revd Dr Drew Hanlon, The Revd Robert Holland
<b>Director of Music</b>	David Cundy
<b>Parish Office</b>	Phone & Fax: 9388 0623
<b>Website:</b>	<a href="http://www.christchurchbrunswick.org">www.christchurchbrunswick.org</a>
<b>Email:</b>	<a href="mailto:office@christchurchbrunswick.org">office@christchurchbrunswick.org</a>

### **Lenten Studies 2010**

#### **WHEN I SURVEY...CHRIST'S CROSS AND OURS**

Tuesdays 6.30-7.30 pm and Wednesdays 10.45-11.45 am

#### **Beginning this week in the Bardin Centre**

Please put your name on the lists at the back of the church.

Booklet \$10

#### **Garden Working Bee—Next Saturday, 27 February**

... to prepare the grounds for the Sydney Road Street Festival.  
Tasks include: trimming the creeper on the brick wall and the hedge  
around the memorial garden,  
weeding, cutting back overgrown plants and dead-heading roses.  
BYO tools if possible.

Please see Geoff Scollary if you can assist

#### **Sydney Road Festival—Next Sunday, 28 February**

Fr Robert is looking for volunteers to sit at our stall on Sydney Road  
or in the church from 12:00-4:00 pm;  
and BBQ helpers from 12:00-3:00 pm.

Please let him know if you can help for an hour or two.

#### **The Op Shop will be open from 12:00-3:00 pm**

and is also looking for volunteers; please speak to Angela Scollary.

#### **No Room at the Inn—Can you help?**

Fr Robert and Susan Holland have 60 days to find a new home!

#### **Lawn mowing / Grass Cutting**

We are seeking volunteers to mow the lawn  
around the church and vicarage each month.

We also need assistance with cutting the grass  
at the rear of the Bardin Centre and on the Merri Street land;  
this requires a whipper snipper.

Please see the Vicar or Geoff Scollary if you can assist.

#### **Parish Mission Giving**

**February**—Anglican Board of Mission—Australia (ABM-A)

Money from the **candlestand** goes to  
the Mollison Library at Trinity College.

## PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 21           Provincede L'Eglise Anglicane Du Congo (Abp Henry Kahwa Isingoma Archbishop of the Congo & Bishop of Boga); Diocese of Riverina (Bp Douglas Stevens); Cursillo Movement; Parish of Kew and North Balwyn (Bp Stephen Hale; Matthew Campbell, Peter Carolane, Tim Corney, Megan Curlis-Gibson, Tim Johnson, Anthea McCall, Angus McCleay, Joseph Shih, Mary Shih); St John's Heidelberg, Parish of Banyule—confirmation (Bp Barbara Darling)
- Mon 22           Diocese of Barbados—West Indies (Bp Dr John Walder Dunlop Holder); Diocese of Rockhampton (Bp Godfrey Fryar); Archdeaconry of Geelong (Neil Hicks); Holy Trinity Kew (Roy Stanley); Ivanhoe Girls' Grammar School dedication of new building (Abp Philip Freier)
- Tues 23           Diocese of Bari—Province of Kaduna, Nigeria (Bp Idris Zubairu); Diocese of Sydney (Abp Peter Jensen, Asst Bps Glenn Davies, Robert Forsyth, Ivan Lee, Alan Stewart, Peter Tasker); Camberwell Girls' Grammar School (Anne Feehan, Principal; Helen Creed, Chaplain); St Paul's East Kew (David Moore); The Peninsula School Commissioning of Principal (Abp Philip Freier)
- Wed 24           Diocese of Barrackpore—North India (Bp Brojen Malakar); Diocese of Tasmania (Bp John Harrower, Asst Bps Chris Jones, Ross Nicholas); Stewardship Agencies; St James' and St Peter's Kilsyth/Montrose (Douglas Wilson)
- Thurs 25           Diocese of Bath & Wells—Canterbury, England (Bp Peter Bryan Price), Bath & Wells—Taunton (Bp Peter David Maurice); Diocese of The Murray (Bp Ross Davies); Diocesan Building Committee (Ray McInnes, chair); All Saints' Kooyong (Christopher Seton SCC)
- Fri 26           Diocese of Bathurst—NSW (Bp Richard Hurford, Asst Bp Peter Danaher); Diocese of Wangaratta (Bp John Parkes); Christ Church Lancefield with St Paul's Romsey (Leroy Coote)
- Sat 27           Diocese of Bauchi—Province of Jos, Nigeria (Bp Musa Tula); Diocese of Willochra (Bp Garry Weatherill); Caulfield Grammar School (Stephen Newton, Principal; David Barras, Laurie Barton, Andrew Stewart, Chaplains); St Thomas' Langwarrin with St Peter's Pearcedale (James Connor)

## Year's Mind

- Sun 21           -
- Mon 22           Harold Proctor Guest, Marion Brown
- Tues 23           Malcolm H Smith, Emma Eileen Smith
- Wed 24           Evelyn Dowell
- Thurs 25           Dennis Hooper Colsey
- Fri 26           -
- Sat 27           Dawn Hoy