



CHRIST CHURCH BRUNSWICK

21 June 2009

TRINITY 2



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

TRINITY 2

8.00 am LOW MASS Celebrant: Fr Robert Preacher: Fr Robert

9.30 am HIGH MASS Celebrant: Fr Robert Preacher: Fr Burgess

*The order for Mass begins on page 5 of the blue Service Book.
The Music Version is available at the back of the church*

5.00 pm EVENSONG Led by: Jane Lee

Ps: 147, 150: 1 Kings 10. 1-13: John 4. 1-26

Sunday @ 5 in the Bardin Centre

SERVICES FOR THE WEEK

22	MONDAY		7.00 am	<i>Low Mass</i>	Alban
23	TUESDAY	APBA	7.00 am	<i>Low Mass</i>	
			6.30 pm	Bible Study	(Choir Vestry)
24	WEDNESDAY	APBA	7.00 am	<i>Low Mass</i>	St John the Baptist
			10.00 am	<i>Low Mass</i>	followed by Morning Tea
			10.45 am	Bible Study	
25	THURSDAY	AP	6.00 pm	<i>Low Mass</i>	
26	FRIDAY	APBA	7.00 am	<i>Low Mass</i>	
27	SATURDAY		8.00 am	<i>Low Mass</i>	Cyril of Alexandria followed by breakfast

Counsel and/or Confession are always available by appointment.
You only need to ask. None must, some should, all may.

Readings for Sunday 28 June—Trinity 3

Lamentations 3. 19-33; Psalm 30: 4-12
2 Corinthians 8: 7-15; Mark 5: 21-43

For he spoke and raised the | storm | wind : and it lifted high the | waves | of the | sea.
**They go up to the sky and down again | to the | depths : their courage melts
away in the | face | of dis- | aster.**

They reel and stagger | like | drunkards : and are | at their | wits | end.

**They cried out to the Lord in | their dis- | tress : and he took them | out of |
their | trouble.**

He calmed the storm | to a | silence : and the waves | of the | sea were | stilled.

**Then they were glad because | they were | quiet : and he brought them to the |
ha-ven | they longed | for.**

Let them thank the Lord | for his | goodness : and the wonders that he does | for the |
children · of | Adam.

**Let them exalt him in the assembly | of the | people : and praise him | in the |
council · of | elders.**

Repeat antiphon

EPISTLE

2 Corinthians 5: 14-21

The love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation; the old has passed away, behold, the new has come.

This is the word of the Lord

Thanks be to God

HYMN

Where the appointed sacrifice

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GOSPEL ACCLAMATION

The Lord is King, the earth may be glad thereof: **yea, the multitude of the isles may be glad thereof.** The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: **I shall not die, but live, and declare the works of the Lord.**

GOSPEL

Mark 4: 35-41

On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?"

And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you afraid? Have you no faith?"

And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"

This is the Gospel of the Lord

Praise be to thee, O Christ

CREED

Merbecke

SERMON

Fr Burgess

OFFERTORY HYMN *The Church's one foundation* **484** (T. 167)

SANCTUS, BENEDICTUS & AGNUS DEI *Communion Service in F*
H Sumsion

***If you are a communicant member of another Church,
you are welcome to receive communion.
Anyone is welcome to receive a blessing at the altar rail.***

MOTET *Jesu, Joy of Man's Desiring*

J S Bach

COMMUNION

Follow me and I will make you fishers of men: **and they straightway left their nets and followed him.**

HYMN *Let all the world*

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***Please join us for refreshments in the Bardin Centre
after the 9.30 am service***

Dear Parishioners,

Jesus was a master teacher. He used the common, everyday things that people were familiar with to teach them about God and spiritual realities. When he told parables about sheep and seed sowers and fig trees they were probably in sight of the people as they listened. Even though this was a terrifying event for the disciples, Jesus used it to teach them about the things of God. In the midst of a terrible storm, when it seems that all was lost, Jesus calmed them by stilling the storm and then while they could still taste the fear in their mouths he asked, "What are your priorities? Where have you anchored your lives?"

Most of us would like to have the leisure to answer such questions when things are a little less hectic. We would hope to go on a retreat or attend a quiet day where we could spend time quietly reflecting on the foundation of our lives. We would at least appreciate having a take-home test where we had some time to reflect on the question. But in the calm moments of life, we either avoid asking the hard questions about the meaning of our lives or we too easily come up with some quick, canned answer. When the storms are raging and all seems lost we act and speak out of the truth of where our hearts are centered.

The disciples had been following Jesus and learning from him. They still had not come to the point of fully realising who he was or what he had to teach them. They are left at the end of the story still asking, "Who is this?" They do not yet understand the truth of the parental, caring love of God that Jesus has spoken of to them. They are still taking in the information but they have not yet made the decision to base their lives on what Jesus has said. They are searching and open, but not yet committed, so that when the storm seems to overwhelm them, they look not to God but to the storm and their own pitiful boat and they are terrified.

This story invites us to consider where we have placed our faith. What is it that we trust enough to base our very lives on? When the storms of life arise, as they always do, where will we look for refuge? Will we find our lives securely founded on the loving grace of our God or will we find ourselves flailing around at sea terrified? Where is our faith?

Yours in Christ,

Fr Robert

Bible Studies

Bible Studies are held on Tuesdays at 6.30 pm in the Choir Vestry
and at 10.45 am on Wednesdays in the Bardin Centre

Property Committee

The Property Committee meets on **Tuesday 23 June** at
7.15 pm in the Choir Vestry

National Trust Christ Church Brunswick Restoration Appeal

Tax Deductible donations may be made to this Appeal.
Forms are available at the back of the church.

Parish Mission Giving for June

Trinity College Theological School

DIRECTORY

Vicar:	The Revd Robert Newton Phone & Fax: 9380 1064
Associate Clergy:	The Rt Revd James Grant, The Revd Philip Burgess, The Revd Robert Holland
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PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 21 Diocese of Otuorkpo, Province of Jos, Nigeria (Bp David Bello); Diocese of Riverina (Bp Douglas Stevens) clergy & people; Victorian Council of Churches (Theo MacKaay, General Secretary); St Mark's Emerald with St Luke's Cockatoo (Peter Crawford, Hilton Jordan).
- Mon 22 Diocese of Owerri (Province of Owerri, Nigeria) (Bp Dr Cyril Chukwunonyerem Okorocho); Diocese of Rockhampton (Bp Godfrey Fryar) clergy & people; Archdeaconry of Melbourne (Richard Condie); St Matthew's Endeavour Hills (Christopher Duff).
- Tue 23 Diocese of Owe (Province of Ondo, Nigeria) (Bp James Adedayo Olandunjoye); Diocese of Sydney (Abp Peter Jensen, Bps Glenn Davies, Robert Forsyth, Ivan Lee, Alan Stewart, Peter Tasker) clergy and people; Melbourne University; Christ Church Essendon (Ian Hunter SSC); St Andrew's Brighton (Abp Philip Freier visit)
- Wed 24 Diocese of Oxford (Bp John L Pritchard, Suffragan Bps, Alan Thomas Lesli Lawrence Wilson, Colin William Fletcher and Stephen Geoffrey Cottrell); Diocese of Tasmania (Bps John Harrower, Chris Jones, Ross Nicholson) clergy & people; Examining Chaplains (Bp Mark Burton, Rowan Callick, Chris Carolane, Ross Green, Cheryl Holmes, Jamie Miller, John McKenzie, Denise Nichols, Di Nicolios, Rena Pritchard, Kate Prowd, Richard Treloar, Robert Vun, Steve Webster).
- Thu 25 Diocese of Oyo (Province of Ibadan, Nigeria) (Bp Jacob Fasibe); Diocese of The Murray (Bp Ross Davies) clergy & people; Diocesan Building Committee (Philip Newman, chair); St Thomas' Upper Ferntree Gully (Rosemary Young).
- Fri 26 Diocese of Panama (Central America) (Bp Julio Murray); Diocese of Wangaratta (Bp John Parkes) clergy & people; St Marks' Fitzroy (Philip Murphy).
- Sat 27 Diocese of Paraguay (South America) (Bishop John Alexander Ellison); Diocese of Willochra (Bp Garry Weatherill) clergy & people; Monash University (Barry Rogers, chaplain); St George's Flemington (Duncan Reid).

Year's Mind

- 21 Sunday Amy Elizabeth Hocking
- 22 Monday Emma Hooks, Florence Billington, Edward Hinch
- 23 Tuesday Selena Victoria Thompson, Samuel Douglas
- Bartholomeusz
- 24 Wednesday Henry Lowther Clarke, Abp, Mavis Leslie Ridler,
Terrence Black
- 25 Thursday Teresa Hartung
- 26 Friday Raymond Sydney Frederick Hancock
- 27 Saturday -