



# CHRIST CHURCH BRUNSWICK

22 November 2009

## CHRIST THE KING



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

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**CHRIST THE KING**

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**8:00 am LOW MASS**      Celebrant: Fr Robert      Preacher: Fr Robert

**9:30 am HIGH MASS**      Celebrant: Fr Robert      Preacher: Fr Robert

*The order for Mass begins on page 5 of the blue Service Book.*

*The music version is available at the back of the church*

**Sunday @ 5**

**5:00 pm EVENSONG**      Preacher: Bp Grant

Psalms:      75. 76

Readings:      Genesis 6: 5-end; 1 Peter 3. 8-end

Hymns:      *Rejoice, the Lord is king*      **443**

*Rejoice today with one accord*      **444**

*O gladsome light*      **247**

**WHAT'S ON THIS WEEK?**

23    MONDAY              7:00 am    *Low Mass*      Clement of Rome

24    TUESDAY <sup>APBA</sup>      8:00 am    *Low Mass*

25    WEDNESDAY <sup>APBA</sup> 7:00 am    *Low Mass*

                                 10:00 am    *Low Mass*

                                 followed by Morning Tea and

26    THURSDAY <sup>APBA</sup>      6:00 pm    *Low Mass*

27    FRIDAY <sup>APBA</sup>        7:00 am    *Low Mass*

28    SATURDAY            8:00 am    *Low Mass*

                                 followed by breakfast

Counsel and/or Confession are always available by appointment.

**Readings for Sunday 29 November Advent Sunday**

                  Jeremiah 33: 14-16;      Psalm 25. 1-0  
                  1 Thessalonians 3. 9-4.1;      Luke 21: 25-36

**INTROIT**

WOR-THY is the Lamb that was slain to receive power and riches and wisdom and *strength* and ho-nour. **To him be glory and dominion for-ev-er and e-ver.** Give the King thy *judg-ments*, O God: **and thy righteousness un-to the King's son.** Glory be...

<b>HYMN</b>	<i>Christ is the King</i>	<b>345</b>
<b>KYRIE</b>	<i>Communion Service in F</i>	H Sumsion
<b>GLORIA</b>	<i>Anglican Folk Mass</i>	M Shaw

**COLLECT**

Almighty and everlasting God, who in thy beloved Son, the King of all, hast willed to make all things new: mercifully grant; that all the kindreds of the nations, now divided by the wounds of sin, may be made subject to His most gracious governance: Through the same Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.  
**Amen.**

**FIRST READING**

*Daniel 7: 13–14*

I saw in the night visions,  
and behold, with the clouds of heaven  
there came one like a son of man,  
and He came to the Ancient of Days  
and was presented before Him.  
And to Him was given dominion  
and glory and kingdom,  
that all peoples, nations, and languages  
should serve Him;  
His dominion is an everlasting dominion,  
which shall not pass away,  
and His kingdom one  
that shall not be destroyed.  
This is the word of the Lord

**Thanks be to God**

**GRADUAL***Psalm 93*

Chant – Monk



ANTIPHON (*Choir 1<sup>st</sup> time, All 2<sup>nd</sup> time*): **HIS dominion shall be also from the one sea | to the | other: and from the river un- | to the | world's | end. All kings shall fall down be- | fore | him; all | nations shall | do him | service.**

**ALL**

The Lord is king, and has put on | robes of | glory: the Lord has put on his glory, he has | girded him- | self with | strength.

he has made the | world so | firm: that | it can- | not be | moved.

Your throne is established | from of | old: you | are from | ever- | lasting.

The floods have lifted up, O Lord, the floods have lifted | up their | voice: the | floods lift | up their | pounding.

But mightier than the sound of many waters, than the mighty waters or the breakers | of the | sea: the | Lord on | high is | mighty.

Your decrees are | ve-ry | sure: and holiness, O Lord, a- | dorns your | house for | ever.

*Repeat antiphon once only*

**EPISTLE***Revelation 1: 5–8*

Jesus Christ is the faithful witness, the first-born of the dead, and the ruler of kings on earth. To Him who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion for ever and ever. Amen.

Behold, He is coming with the clouds, and every eye will see Him, every one who pierced Him; and all tribes of the earth will wail on account of Him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

This is the word of the Lord **Thanks be to God**

**HYMN***Thy Kingdom come, O God***499****GOSPEL ACCLAMATION**

His dominion is an everlasting do- mi- nion, which shall not pass a- way; **and a kingdom that which shall not be des-troyed. Al- le- lu- ia.** DESIRE of me, and I shall give thee the nations *for* thine in-he-ri-tance; **and the utmost parts of the earth for thy pos-ses-sion.**

✠ GOSPEL

*John 18: 33–37*

Pilate said to Jesus, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?” Jesus answered, “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.” Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.”

This is the Gospel of the Lord  
**Praise be to thee, O Christ**

**CREED**      *Anglican Folk Mass*      M Shaw

**SERMON**      Fr Robert

**OFFERTORY HYMN**      *Crown him with many crowns*      **352**

**SANCTUS, BENEDICTUS & AGNUS DEI**  
*Communion Service in F*      H Sumsion

*If you are a communicant member of another Church,  
you are welcome to receive communion.  
Anyone is welcome to receive a blessing at the altar rail.*

**MOTET**      *For the Beauty of the Earth*      J. Rutter

**COMMUNION**

THE LORD remaineth a king forever: **The LORD shall give his people the blessing of peace.**

**HYMN**      *Let all mortal flesh keep silence*      **295**

*Please join us for refreshments in the Bardin Centre  
after the 9:30 am service.*

Dear Parishioners,

Truth is not a majority opinion. While this may seem obvious, consider how often we accept something as true simply because it seems to be believed by most people. But the majority can easily be wrong. At one time, most people believed the world was flat.

Truth is not edict, whether it is from the prime-minister of the country, the bishop of our church, or the smartest individual in the world. No matter how noble any of these sources might be, they cannot guarantee their decisions will be the truth. In the seventeenth century, Galileo was hauled before the church Inquisition for his claim the sun, not the earth, was the centre of the universe. He was forced to recant, but that did not change the truth of his scientific assertion. In 1993, by the way, the Vatican officially, though belatedly, affirmed the validity of his work.

Truth is not something we can just sense. Many people have said, "I can tell when someone is lying" only to discover later they were wrong. Our instincts can be conditioned by many elements of our environment and upbringing, and can be very unreliable guides to the truth.

Truth is not pure logic or reason. Logic declares, for example, that it is mathematically impossible for any of you to leave this church building this morning. Logically, before you reach the door, you have to cover half of the distance, then cover half of the remaining distance, then half of that remaining distance, and so on, and never reach the door. Reason and logic can point toward ultimate truth, but they cannot take us all the way.

Truth is not enthusiastic sincerity. A church cleaner, cleaning the pulpit after a Sunday service, found the preacher's notes. He noted a comment in margin: "Argument weak here, better speak up!"

Truth is not a deposit of knowledge. We have more knowledge than ever today, and thanks to the Internet and other technology, better access to it than ever. In many places, part of that knowledge contradicts other parts, but even when it does not, it does not yield final answers. That body of knowledge is wonderfully useful and helpful, but it cannot be all there is to truth.

Finally, truth is not certainty. People who declare they have a corner on the truth usually are very certain about their claims. But they are almost certainly wrong.

Perhaps then, Pilate asked the wrong question. Instead of "What is truth?" he would have done better to ask, "Who is truth?" And to that Jesus responds, "I am the way, and the truth, and the life."

For us, the value of that statement is that while we cannot claim to know what is true in every situation, we can still belong to the one who is truth. We cannot prove to others that he is the truth, but we can experience the impact, affirm its glory, and proclaim its liberating effect.

Our faith says that God is the final source of truth, and Jesus is truth that leads to God. Thus, any honest search for truth leads us to God. In fact, the French philosopher and mystic Simone Weil once said, "Christ likes us to prefer truth to him because, before being Christ, he is truth. If one turns aside from him to go toward the truth, one will not go far before falling into his arms."

Yours in Christ, Fr Robert

### **Ministry to Children and Families**

**Sunday @ 5**—today in the Bardin Centre— is almost a year old! Everyone is welcome to come along and support this important ministry. We are collecting clothes etc for a nativity dress-up box — We also need a guitar. can you help?

### **Bible Studies are in recess until next year**

#### **The Parliament of the World's Religions**

Jane Lee will give a brief talk at Morning Tea time **today**

**Congratulations to Luke Bouchier and Melanie Sadler**  
on the announcement of their engagement.

#### **Fr Robert Holland**

Fr Robert Holland will be celebrating 40 years ordained a priest on Monday 30 November. He will be celebrating a said Mass at 6pm at Christ Church followed by a BBQ around the fountain. Come and join Robert and Susan on this special occasion and give thanks to God for his ministry.

#### **Op Shop Advent and Christmas Raffle**

Donations are sought of Christmas goodies to make up the hamper or as other prizes in the Op Shop raffle throughout Advent to raise money for TEAR Australia projects for the provision of primary schooling and literacy skills in Afghanistan, Bangladesh, Cambodia, India, Nepal, Sudan, Sri Lanka and Uganda. Goods or cash donations to be given to Angela Scollary or Lucy Pope by 1 December. Tickets at 50 cents each will be sold in the Op Shop and after the Sunday morning services in Advent. The raffle will be drawn on Saturday 21 December.

#### **Fr Ken Hodgson**

is looking for a single bed in good condition. If you can help Fr Ken, please speak to him.

#### **Memorial Flowers**

Flowers today are in loving memory of Norma Bradbury

#### **Parish Mission Giving**

**November:** AngliCORD for Emergency Relief  
Money from the candlestand is donated to

### **DIRECTORY**

<b>Vicar:</b>	The Revd Robert Newton Phone & Fax: 9380 1064
<b>Associate</b>	The Rt Revd James Grant, The Revd Philip Burgess
<b>Clergy:</b>	The Revd Dr Drew Hanlon, The Revd Robert Holland
<b>Director of Music</b>	David Cundy
<b>Parish Office:</b>	Phone & Fax: 9388 0623
<b>Website:</b>	<a href="http://www.christchurchbrunswick.org">www.christchurchbrunswick.org</a>
<b>Email:</b>	<a href="mailto:office@christchurchbrunswick.org">office@christchurchbrunswick.org</a>

## PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 22:** Diocese of Wau (Sudan) (Bp Henry Cuir Riak); Diocese of Rockhampton (Bp Godfrey Fryar) clergy & people; Archdeaconry of Box Hill (Peter McPherson); St Andrew's Brighton (Kenyon McKie, Samuel Goodes); St John's Toorak – 150th Anniversary Celebration (Abp Philip Freier, Bp Paul White).
- Mon 23:** Diocese of Wellington, NZ (Bp Dr Thomas John Brown); Diocese of Sydney (Abp Peter Jensen, Asst Bps Glenn Davies, Robert Forsyth, Ivan Lee, Alan Stewart, Peter Tasker) clergy and people; Ivanhoe Grammar School (Roderick Fraser, principal; Chris Carolane, David Fuller, Warwick Grant, Dawn Treloar, chaplains); St Peter's Brighton Beach (Russell Joyce);
- Tue 24:** Diocese of West Ankole (Uganda) (Bp William Magambo); Diocese of Tasmania (Bp John Harrower, Asst Bps Christopher Jones, Ross Nicholson) clergy & people; CEBS; Anglicare Annual Dinner (Abp Philip Freier); Brimbank Anglican Parish (Glenn Buijs);
- Wed 25:** Diocese of West Buganda (Uganda) (Bp Samuel Cephas Kanya); Diocese of The Murray (Bp Ross Davies) clergy & people; Diocesan Liturgical Committee (Charles Sherlock, chair); Broadmeadows/Dallas Anglican Parish (David Peake);
- Thu 26:** Diocese of West Malaysia (South East Asia) (Bp Ng Moon Hing and Assts Bp Batumalai and Bp Andrew Phang); Diocese of Wangaratta (Bp John Parkes) clergy & people; Christ Church Brunswick (Robert Newton);
- Fri 27:** Diocese of West Missouri (Province VII, USA) (Bp Barry Robert Howe); Diocese of Willochra (Bp Garry Weatherill) clergy & people; Ivanhoe Girls' Grammar School (Heather Schnagl, principal; Alison Andrew-Smith, Natasha McKinnon, chaplains); St John Chrysostom Brunswick West (Howard Langmead, Jill Firth);
- Sat 28:** (Diocese of West Tennessee (Province IV, USA) (Bp Don E Johnson); Anglicare Australia (Kasey Chambers, executive director); St Laurence Community Services Barwon Inc. (Michelle Plane, director); St Paul's Cathedral – Ordination of Priests; St Timothy's Bulleen (Robert Castelov, Richard Bruce).

### Year's Mind

Sun	22	Elizabeth Beryl Manning
Mon	23	-
Tues	24	Harry Hopkinson, Eileen Margaret Cridland
Wed	25	Lucy Eileen Frances Lokes, Norma Elsie Elizabeth Bradbury
Thurs	26	-
Fri	27	Maxwell Lindsay Preece
Sat	28	Frederick Newton, priest Ronald Alan Reilly