



CHRIST CHURCH BRUNSWICK

24 January 2010

EPIPHANY 3



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

EPIPHANY 3

8:00 am LOW MASS Celebrant: Fr Robert Preacher: Fr Robert

9:30 am HIGH MASS Celebrant: Fr Robert Preacher: Fr Robert

*The order for Mass begins on page 5 of the blue Service Book.
The music version is available at the back of the church*

5:00 pm EVENING PRAYER Preacher: Bishop Grant
Psalm: 147 Jeremiah 1: 4-10 Matthew 19: 27-30

WHAT'S ON THIS WEEK?

25	MONDAY		7:00 am	<i>Low Mass</i>	Conversion of St Paul
26	TUESDAY	APBA	8:00 am	<i>Low Mass</i>	Australia Day
27	WEDNESDAY	APBA	7:00 am	<i>Low Mass</i>	John Chrysostom
			10:00 am	<i>Low Mass</i>	followed by morning tea
28	THURSDAY	APBA	6:00 pm	<i>Low Mass</i>	Thomas Aquinas
29	FRIDAY	APBA	7:00 am	<i>Low Mass</i>	
30	SATURDAY		8:00 am	<i>Low Mass</i>	Charles I followed by breakfast

Counsel and/or Confession are always available by appointment.

Readings for Sunday 31 January Septuagesima

Jeremiah 1: 1-4, 17-19; Psalm 71: 1-13
1 Corinthians 12: 31-13: 13; Luke 4: 21-30

The fear of the Lord is clean, and endures forever: the judgements of the Lord are unchanging, and righteous every one.

More to be desired are they than gold, even much finer gold: sweeter also than honey, than the honey that drips from the comb.

Moreover, by them is your servant taught: and in keeping them there is great reward.

Who can know their own unwitting sins? O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the mastery over me: so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation of my heart be acceptable in your sight: O Lord, my strength and my redeemer.

EPISTLE

1 Corinthians 12:12-30

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honourable we invest with the greater honour, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so adjusted the body, giving the greater honour to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honoured, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

This is the word of the Lord **Thanks be to God**

HYMN

The race that long in darkness pined

57

GOSPEL ACCLAMATION

The heathen shall fear thy Name, O Lord:

And all the kings of the earth thy majesty. When the Lord shall build up Syon: **and when his glory shall appear**

✠ GOSPEL

Luke 1:1-4, 4:14-21

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may know the truth concerning the things of which you have been informed.

[After forty days in the wilderness] Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me to preach good news to the poor.
He has sent me to proclaim release to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
to proclaim the acceptable year of the Lord.”

And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.”

This is the Gospel of the Lord **Praise be to thee, O Christ**

CREED

Merbecke

SERMON

Fr Robert

OFFERTORY HYMN *All Hail the Power of Jesu's Name* **333**

SANCTUS, BENEDICTUS & AGNUS DEI

Merbecke

***If you are a communicant member of another Church,
you are welcome to receive communion.
Anyone is welcome to receive a blessing at the altar rail.***

COMMUNION

All wondered at the gracious words: **which proceeded out of his mouth.**

HYMN

All for Jesus!

272

***Please join us for refreshments in the Bardin Centre
after the 9:30 am service.***



**The Conversion of St Paul
Monday 25 January**

The conversion of St Paul is one of those stories that is so dramatic you know that something extreme must have occurred at the time. One must remember that Paul, or I should say Saul, prided himself on being a persecutor of the early church. He was not just a persecutor, but the NRS Version of the bible says that he was “ravaging the church” and “breathing threats and murder against the disciples”. So he was not exactly in the tennis club of the early church. This was a man who after his conversion was not trusted by some because of “how much evil” he had perpetrated.

So Paul’s conversion was not going to be one that was half-baked. Like so many people in history he took a polar opposite stance from the one that he once had. Everything he once believed, his reputation, his identity was overturned. It is not surprising that there was a physical reaction to his conversion.

Do you remember when you were first aware that God was all around you, calling you to a different way of being? There are many types of conversion experiences. For some it is a long slow process of awakening, for others there is a moment that they know the time, place and even who they were with. Still others grow into their faith because they are raised in it. There is not a right or wrong way to come to an awareness of the significance of your faith. What is important is being aware of how fundamental to every aspect of your faith is to your life.

The process of conversion in some ways happens from moment to moment, not as a burden, but liberating us through grace and seeing the power of the Crucified and Risen One in all that is.

Peace,
Fr Drew

Welcome back Fr Robert, Jane and Darcey

Haiti Earthquake—AngliCORD Appeal

AngliCORD has launched an emergency appeal.
Donations may be made online at www.anglicord.org.au
or by mail to AngliCORD PO Box 139 East Melbourne VIC 8002.
There will be retiring collections today for this Appeal.

**‘Sarvodaya’ - The Welfare of All
A Service of Prayer for Peace
and the Welfare of all Indians in Australia**
2:00 pm **TODAY** at St Paul’s Cathedral
Speaker—Archbishop Philip Freier

*The Annual Commemoration of
Charles 1, King and Martyr
Sunday 7 February 7:00 pm Evensong
The Philip Harris Memorial Address
The Revd Dr Drew Hanlon
Martyrdom: Chosen and dangerous?
or Imposed and life-giving?*

Supper

... will be served after the Charles K&M Evensong.
Please see John Vincent if you can help with preparation and / or serving.

Parish Mission Giving

January—The Parish of Maryborough
Money from the **candlestand** goes to the Mollison Library
at Trinity College

DIRECTORY

Vicar: The Revd Robert Newton Phone & Fax: 9380 1064
Associate Clergy: The Rt Revd James Grant, The Revd Philip Burgess
The Revd Dr Drew Hanlon, The Revd Robert Holland
Director of Music David Cundy
Parish Office: Phone & Fax: 9388 0623
Website: www.christchurchbrunswick.org
Email: office@christchurchbrunswick.org

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 24 Anglican Church of Burundi (Abp Bernard Ntahoturi); Diocese of Tasmania (Bp John Harrower; Asst Bps Chris Jones, Ross Nicholson); Bush Church Aid Society (Greg Jones, Regional Officer); St Paul's Geelong (Neil Hicks); St Peter's Ocean Grove with All Saints' Barwon Heads (Bp Philip Huggins visit)
- Mon 25 Diocese of Amritsar—North India (Bp Pradeep Kumar Samantaroy); Diocese of The Murray (Bp Ross Davies); CMS (Paul Arnott, Victorian director); St Matthew's East Geelong (Ian Weaver, Andrew Goodacre); Overnewton Anglican Community College—Commissioning of Kim Cruikshank (Bp Philip Huggins)
- Tues 26 Diocese of Andaman & Car Nicobar Islands—North India (Bp Christopher Paul); Diocese of Wangaratta (Bp John Parkes); St Paul's Gisborne with Church of the Resurrection Macedon Ranges and St John's Riddell's Creek (vacant)
- Wed 27 Anglican Parishes of the Central Interior—British Columbia & the Yukon, Canada (Vacant); Diocese of Willochra (Bp Garry Weatherill); United Faculty of Theology (Peter Sherlock, Dean); St Agnes' Glen Huntly (David Still); Trinity Grammar School Kew (Bp Barbara Darling visit); Mt Eliza Peninsula School (Bp Paul White visit)
- Thurs 28 Angola—Missionary Diocese, South Africa (Bp Andre Soares); Australian Cathedrals and Deans; Lifeworks (Kaye Swanton, Director; Colleen O'Reilly, Chair); St James' Glen Iris (Mark Pearce)
- Fri 29 Diocese of Antananarivo—Indian Ocean (Bp Samoela Jaona Ranarivelo); Province of the Indian Ocean (Bp Todd MacGregor); Theological colleges, Anglican schools and Christian bookshops; Archdeaconry of Box Hill (Peter MacPherson); St Oswald's Glen Iris (Kenneth Hewlett); Society for Catholic Priests—St Peter's Eastern Hill (Abp Philip Freier)
- Sat 30 Diocese of Antsiranana—Indian Ocean (Bp Roger Chung Po Chuen); Deakin University; St Barnabas' Glen Waverley (Drew Mellor, Maria Brand, Gary McClellan, Stephen Petering)

Year's Mind

- Sun 24 Farnham Edward Maynard-Priest,
Herbert Frank Willoughby-Priest
- Mon 25 Ruth Rivers
- Tues 26 Rex Burrell-Priest
- Wed 27 Kathleen Amy Fairservice
- Thurs 28 Frederick Edgar
- Fri 29 Douglas Allan Taylor, Alfred Bird-Priest
- Sat 30 -
John Stephen Corfield Miller-Priest