



CHRIST CHURCH BRUNSWICK

30 August 2009

TRINITY 12



MISSION and EVANGELISM by EXAMPLE and ENCOURAGEMENT

TRINITY 12

8:00 am LOW MASS Celebrant: Fr Robert Preacher: Fr Robert

9:30 am HIGH MASS Celebrant: Fr Robert Preacher: Fr Robert

*The order for Mass begins on page 5 of the blue Service Book.
The Music Version is available at the back of the church*

5:00 pm EVENSONG AND BENEDICTION

Psalm: 45; Genesis 47: 1-12; Colossians 3: 12-17

Sunday @ 5 in the Bardin Centre

WHAT'S ON THIS WEEK?

- 31 MONDAY 7:00 am *Low Mass* Aidan of Lindisfarne
- 1 TUESDAY APBA 7:00 am *Low Mass*
6:30 pm Bible Study—Bardin Centre
- 2 WEDNESDAY APBA 7:00 am *Low Mass* Martyrs of New Guinea
10:00 am *Low Mass*
followed by Morning Tea
10:45 am Bible Study
6.30 pm Renewal and Outreach Committee
- 3 THURSDAY APBA 6:00 pm *Low Mass*
- 4 FRIDAY APBA 7:00 am *Low Mass*
- 5 SATURDAY 8:00 am *Low Mass*
followed by breakfast

Childrens Activity Day 1 -4pm

Readings for Sunday 6 September—Trinity 13

Isaiah 35: 1-10; Psalm: 146:
James 2: 1-5; Mark 7: 31-37

Counsel and/or Confession are always available by appointment.

MOTET *Lord, we beseech thee* A Batten

COMMUNION

Bow down thine ear to me: **make haste to deliver me.**

HYMN *Guide me, O thou great redeemer* **368**

***Please join us for refreshments in the Bardin Centre
after the 9:30 am service.***

Dear Parishioners,

The Jews of Jesus' day went to great pains to ensure that their worship would conform to the instructions which God gave to Moses on Mount Sinai. God's call to his people was a call to holiness: "be holy, for I am holy" (Leviticus 11:44). In their zeal for holiness some elders developed elaborate traditions which became a burden for the people to carry out in their everyday lives. The Scribes and Pharisees were upset with Jesus because he allowed his disciples to break with their ritual traditions by eating with unclean hands. Jesus dealt with their accusation by going to the heart of the matter -- by looking at God's intention and purpose for the commandments. Jesus gave an example of how their use of ritual tradition excused them from fulfilling the commandment to honour one's father and mother. If someone wanted to avoid the duty of financially providing for their parents in old age or sickness they could say that their money or goods were an offering "given over to God" and thus exempt from any claim of charity or duty to help others. They broke God's law to fulfil a law of their own making. Jesus explained that they obfuscate God's command because they allowed their hearts and minds to be clouded by their own notions of religion; which is certainly a lesson for us all in our parish life.

Jesus accused them of two things: Hypocrisy. Like actors, who put on a show, they appear to obey God's word in their external practices while they inwardly harbour evil desires and intentions and abandoning God's word by substituting their own arguments and interpretations for what God requires. They listened to clever arguments rather than to God's word. Jesus refers them to the prophecy of Isaiah (29:31) where the prophet accuses the people of his day for honouring God with their lips while their hearts went astray because of disobedience to God's laws.

"If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness" (1 John 1:8-9). Only God can change our hearts and make them clean and whole through the power of the Holy Spirit. Like a doctor who probes the wound before treating it, God through his Word and Spirit first brings our sinful intentions and deeds into the light of our conscience that we may recognize them for what they are and call upon his mercy and grace for pardon and healing.

Yours in Christ,

Fr Robert

Sunday @ 5

TODAY in the Bardin Centre.

Bible Studies this Week

Tuesday, 6:30 pm and Wednesday, 10:45 am

Garden Working Bee next Saturday 5 September

A Garden working bee will be held 9.30-12 to prepare the grounds for the Dedication Festival and Back to Church Sunday. A list of tasks is on the noticeboard in the Bardin Centre. Sign up for one—or more—or let Geoff Scollary know if you can help.

Back to Church Sunday and Dedication Festival

Sunday 13 September is being kept across Australia as Back to Church Sunday—an occasion to invite someone special back to church. There are invitation cards at the back of the church. It is also our **152nd Festival of Dedication** and there will be a Spit Roast Lunch at 12.30pm (\$20/\$17 concession—see the booking sheet in the Bardin Centre).

Parish Mission Giving

For August—Anglican Aid Abroad

For September—St Alban's, St Albans, to support their food program for the needy

Flowers today have been given

in memory of Harry Wray

DIRECTORY

Vicar:	The Revd Robert Newton <i>Phone & Fax: 9380 1064</i>
Associate Clergy:	The Rt Revd James Grant, The Revd Philip Burgess, The Revd Robert Holland
Director of Music	David Cundy
Parish Office:	Phone & Fax: 9388 0623
Website:	www.vicnet.net.au/~ccb/
Email:	ccb@vicnet.net.au

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order, for the **Anglican Communion**, the **Anglican Church of Australia** and the **Diocese of Melbourne**.

- Sun 30 Diocese of SE Asia and Singapore (Abp John Chew) & Suffragan Bp of Singapore (Bp Rennis Ponniah); Mission Agencies: ABM, NHMF, BCA, CMS, Society for the Promoting of Christian Knowledge, Church Army, Mission to Seafarers (Ken Cahill), AngliCORD; The Peninsula School (Raymond Hille, principal; Peter Williams, Dan Octigan, chaplains); St Francis-in-the-Fields Mooroolbark (Andrew Lang, Anne Wakeling);.
- Mon 31 Diocese of Sittwe Myanmar (Bp Barnabas Theaung Hawi and Bp Sein Aung, suffragan bishop); National Council of Churches; MU Australia (Deane Bray, Australian president; Elaine Longford, State president; Anne Kennedy, Melbourne president); St Nicholas' Mordialloc with St Columba's Edithvale (Jennie Savage);
- Tue 1 Diocese of Sodor & Man (York, England) (Bp Robert Peterson); Anglican Church of Australia (Abp Phillip Aspinall, primate; Martin Drevikovsky, general secretary); Archdeaconry of Port Phillip, Bayside and Kingston (Ray McInnes); St Augustine's Moreland (vacant); Caulfield Grammar Malvern (Bp Paul White visit);
- Wed 2 Diocese of Sokoto (Province of Kaduna, Nigeria) (Bp Augustine Omole); Diocese of Adelaide (Abp Jeffrey Driver, Bp Stephen Pickard) clergy and people; St Michael's Grammar School (Simon Gipson, principal; Cary Mansell, Matthew O'Meara, chaplains); St Peter's Mornington with St Martin's Mount Martha (Jahnese St James, David McBeth);
- Thu 3 Diocese of Soroti (Uganda) (Bp Charles Bernard Obaikol-Ebitu); Diocese of Armidale (Bp Peter Brain) clergy & people; Social Responsibilities Committee (Ray Cleary, chair); Parish of Mount Dandenong (Stephen May); Balnarring Parish (Bp Paul White visit);
- Fri 4 Diocese of South Carolina (Province IV, USA) (Bp Mark Lawrence); Diocese of Ballarat (Bp Michael Hough) clergy & people; Working Group on Aboriginal Matters; Parish of Mount Eliza (Michael Simpson);
- Sat 5 Diocese of South Dakota (Province VI, USA) (Bp Creighton L Robertson); Diocese of Bathurst (Bp Richard Hurford) clergy & people; St Philip's Mount Waverley (Margaret Burt);

Year's Mind

- Sun 30 May Flower
Mon 31 -
Tues 1 Catherine Burgess, Gillian Harris
Wed 2 - Victoria Maud Hutton Clark
Thurs 3 -
Fri 4 John Hazlewood, Bishop
Sat 5 -