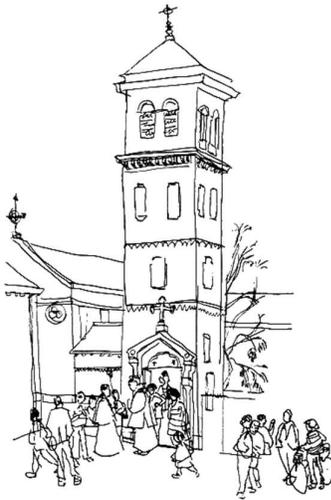


**THE ANGLICAN PARISH OF
CHRIST CHURCH BRUNSWICK**



Prayer for Lent

Loving God,
I commit this season of Lent to you,
And ask you to show me what I need to turn away from,
And what I need to turn towards.
Shine your loving light into those dark parts of my heart,
And bring new life, new hope, and new possibilities.
Help me to walk more closely with Jesus,
To know that I am deeply loved,
And to share his love with others.
Amen

Archbishop Justin Welby

'Love at a distance'
PALM SUNDAY - SIXTH SUNDAY OF LENT
Mass with spiritual communion
5 April 2020

Christ Church — Enter the Mystery

HOLY WEEK

This is the most important week of the Christian year, and the liturgies we usually are able to share in, allow us to enter the journey with Jesus in a wonderful and profound way. Our love for each other must be expressed 'at a distance' in these days, but our love for him can be as 'close up and personal' as ever!

The services this week will be available on our website (christchurchbrunswick.org) and will take into account that we cannot be together.

You are invited to use your imagination in one of the ways God intends...not so much by allowing it to take you into flights of fancy, but into Reality, even to the edge of Glory. Try to imagine the sights, smells and sounds of a crowded Jerusalem, the Upper Room, the terrible Friday, of 'dead' Saturday and then the excitement and confusion of the day of the Resurrection.

Today we begin in Bethphage near the Mount of Olives and join the crowd with their Hosannas... Its PALM SUNDAY...

If you are watching the service via the parish website (www.christchurchbrunswick) and have the Reserved Sacrament and candle with you, light the candle in readiness, and if you have a palm cross, have it ready too.

They will be blessed with love from a distance.

CELEBRANT AND PREACHER— Bishop Lindsay

PARISH DIRECTORY

Website	www.christchurchbrunswick.org	
Parish Office	(03) 9388 0623 office@christchurchbrunswick.org	
Vicar	Bishop Lindsay Urwin OGS T: (03) 9380 1064 0407 097 870 vicar@christchurchbrunswick.org	
Parish Deacon	The Revd Katie Bellhouse kathryn.bellhouse@gmail.com 0416 378 748	
Associate Clergy	The Revd Dr Chris Mostert The Revd Matthew Dowsey The Revd Jenny Nelson	
Churchwardens	Ms Gillian Thyer	gillianthyer@gmail.com
	Ms Cecilia Fairlie	ceciliafairlie@gmail.com
	Mr John Vincent	jvincen2@optusnet.com.au
Organist	Mr Stephen Baldwin	baldwinse@hotmail.com 0400 797 357
Hall bookings	Ms Margaret Bright	mib1948@gmail.com 0423 468 191

We acknowledge the Wurundjeri people as the traditional custodians of the land upon which this parish church stands.

GATHERING IN GOD'S NAME

The service begins with the reading of the triumphant entry to Jerusalem and the blessing of the palms.

Hosanna to the Son of David

ALL: Blessed is he who comes in the name of the Lord

Peace be with you

ALL: And also with you

+Lindsay introduces the celebration and then the Palm Gospel is read.

The Palm Gospel: Matthew 21:1–11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately. "

This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The palm crosses are then blessed.

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever.

Amen

The procession then enters the empty church and makes its way to the altar as verses of the traditional Palm Sunday hymn are sung

NEH: 509: All glory, laud and honour

*All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

1. Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessed One.

2. The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

3. The people of the Hebrews
With palms before thee went;
Our praise and love and anthems
Before thee we present.

When the altar has been censed, the bishop prays the collect:

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.
Amen

MINISTRY OF THE WORD

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

2: 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

For the Word of the Lord.

Thanks be to God.

GRADUAL HYMN

1. Holy words long preserved
for our walk in this world,
They resound with God's own heart
Oh, let the Ancient words impart.
Words of Life, words of Hope
Give us strength, help us cope
In this world, where e'er we roam
Ancient words will guide us Home.

*Ancient words ever true
Changing me, and changing you.
We have come with open hearts
Oh let the ancient words impart.*

2. Holy words of our Faith
 Handed down to this age.
 Came to us through sacrifice
 Oh heed the faithful words of Christ.
 Holy words long preserved
 For our walk in this world.
 They resound with God's own heart
 Oh let the ancient words impart.

Ancient words ever true...

GOSPEL ACCLAMATION

Remain standing and sing after the cantor.

Praise to you, Je - sus Christ, King of Glo - ry, King of Peace. We have
 come to hear your word, O let your word speak to our hearts.

Christ became obedient to death even death on a cross; and God greatly exalted him and bestowed on him the name above every name.

THE HOLY GOSPEL

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ, according to Matthew
 ✠ **Glory to you Lord Jesus Christ.**

27:11-54

Matthew: Jesus stood before the governor; and the governor asked him,
 Pilate: Are you the King of the Jews?
 Matthew: Jesus said,
 Jesus: You say so.
 Matthew: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,
 Pilate: Do you not hear how many accusations they make against you?

Matthew: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Matthew: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Matthew: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: Which of the two do you want me to release for you?

Matthew: And they said,

Crowd: Barabbas.

Matthew: Pilate said to them,

Pilate: Then what should I do with Jesus who is called the Messiah?

Matthew: All of them said,

Crowd: Let him be crucified!

Matthew: Then he asked,

Pilate: Why, what evil has he done?

Matthew: But they shouted all the more,

Crowd: Let him be crucified!

Matthew: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: I am innocent of this man's blood; see to it yourselves.

Matthew: Then the people as a whole answered,

Crowd: His blood be on us and on our children!

Matthew: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's

headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: Hail, King of the Jews!

Matthew: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Matthew: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Matthew: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: Eli, Eli, lema sabachthani?

Matthew: that is,

Jesus: My God, my God, why have you forsaken me?

Matthew: When some of the bystanders heard it, they said,

Crowd: This man is calling for Elijah.
Matthew: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,
Crowd: Wait, let us see whether Elijah will come to save him.
Matthew: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,
Centurion: Truly this man was God's Son!

This is the gospel of the Lord,
Praise to you Lord Jesus Christ

SERMON
Bishop Lindsay

After the sermon there is a short time for reflection.

PROFESSION OF FAITH

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.**

***For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
And became truly human.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the**

Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy, catholic, and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✕ and the life of the world to come.

PRAYERS OF THE PEOPLE

All respond at the end of each petition

Lord, hear our prayer. Lord, hear our prayer.

Lord, in your mer - cy, Lord, hear our prayer.

After the last petition, all say together:

Hail Mary, full of grace, the Lord is with thee.

**Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,
pray for us sinners now, and at the hour of our death.**

*`*Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Once we were far off, but now in union with Christ Jesus, we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you.

And also with you

THE LITURGY OF THE EUCHARIST

NEH 474: My song is love unknown

During the singing of the hymn, the altar is prepared for the Holy Communion.

1. My song is love unknown,
My Saviour's love to me;
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh, and die?
2. He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know:
But oh, my Friend,
My Friend indeed,
Who at my need
His life did spend.
3. Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like Thine.
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

It is indeed right and just, our duty and our salvation,
always and everywhere to give you thanks,
Holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain who lives for ever,
our advocate in heaven to plead our cause,

exalting us there to join with angels and archangels,
for ever praising you and singing:

Ho - - ly, ho - - ly, ho - - ly Lord, God of power and God of might:
hea-ven and earth hea-ven and earth are full of your glo-ry, your power and might. Ho - - san - - - na, ho -
-san - - - na, ho - san - - - na in the high - - est heavens. Ho - high - - est heavens.
Bles-sed, bles-sed is he who comes, bles-sed, bles-sed is he who comes; bles-sed is he,
bles-sed is he who comes in the name of the Lord. Ho - san - - - na, ho -
-san - - - na, ho - san - - - na in the high - - est heavens. Ho - high - - est heavens.

The celebrant continues the prayer which now recalls the Last Supper and the invitation from Jesus to remember his death and resurrection in the gift of Holy Communion.

Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,

The sanctuary bell is rung.

we who eat and drink them
may be partakers of Christ's body and blood.

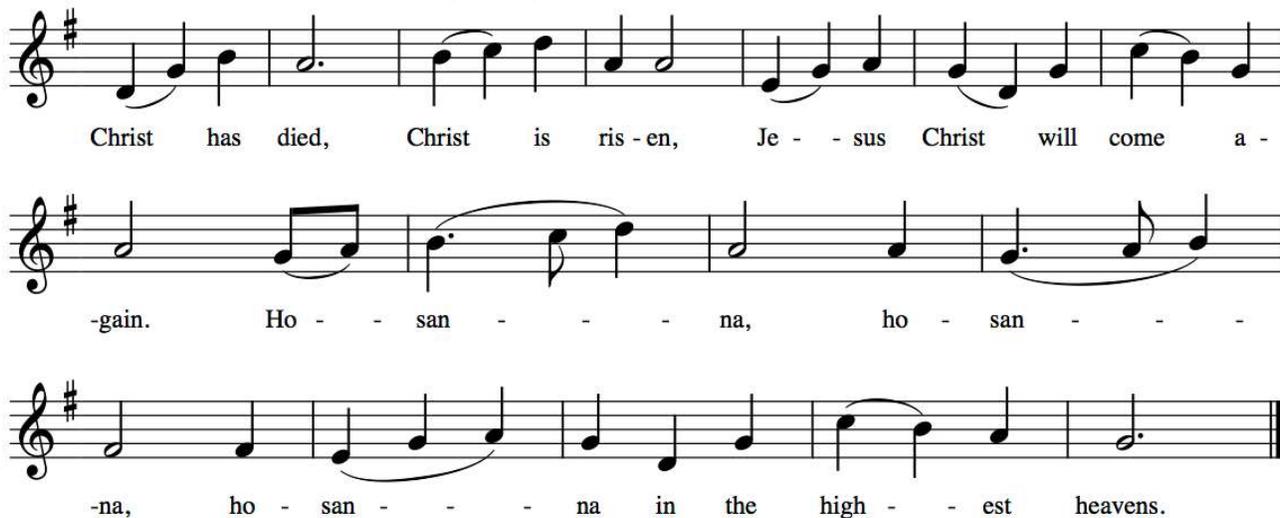
On the night he was betrayed,
Jesus took bread;
and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.' ✠

The sanctuary bell and church bell are rung.

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant,
Shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.' ✠

The sanctuary bell and church bell are rung.

Let us proclaim the mystery of faith:



Christ has died, Christ is ris-en, Je - - sus Christ will come a -
-gain. Ho - - san - - - na, ho - san - - -
-na, ho - san - - - na in the high - - est heavens.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

The celebrant sings

By whom and with whom and in whom
In the unity of the Holy Spirit
All honour and glory be yours, Almighty Father
For ever and ever

A - - - - - men.

A - - - - - men. Ho - -

-san - - - na, ho - san - - - na, ho - san - - -

-na in the high - - est heavens. Ho - high - - est heavens.

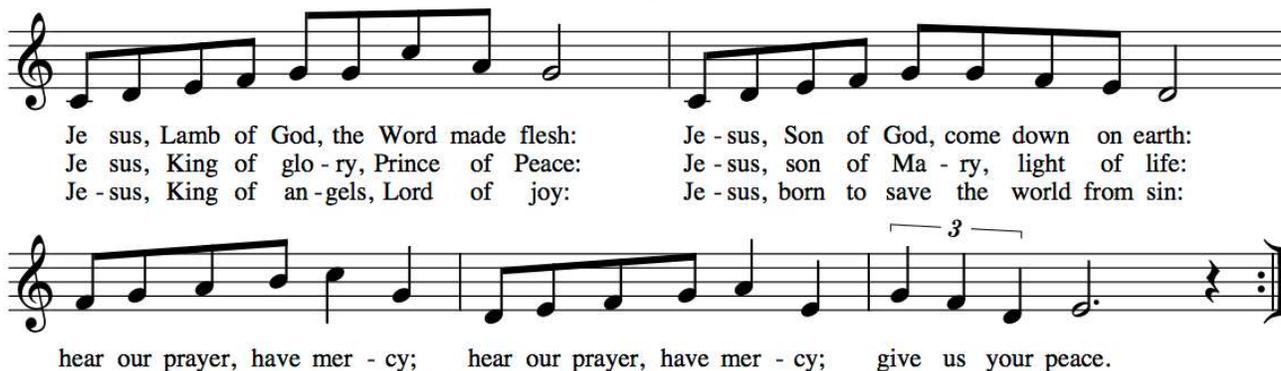
The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

The celebrant breaks the Host in silence

Agnus Dei



Je sus, Lamb of God, the Word made flesh: Je - sus, Son of God, come down on earth:
Je sus, King of glo - ry, Prince of Peace: Je - sus, son of Ma - ry, light of life:
Je - sus, King of an - gels, Lord of joy: Je - sus, born to save the world from sin:

hear our prayer, have mer - cy; hear our prayer, have mer - cy; give us your peace.

INVITATION TO COMMUNION

Behold the Lamb of God
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

When the sanctuary bell is rung, those who have the reserved sacrament with them in their homes are invited to receive it reverently.

Those who are making a spiritual communion should pray one of the following two prayers:

At your feet O Jesus I prostrate myself before with an unworthy yet contrite heart, humbled, yet longing to be in your eucharistic presence. I love the gift of yourself offered to me in this great and Blessed Sacrament. Though unable to receive this food for my journey, I desire all the graces that this encounter with you can bring, and offer my heart afresh as a place where you might dwell. While I wait for the day when I shall again have the joy of sacramental communion, I trust in your desire to abide in me, and wish to possess you in spirit.

**Come to my heart Lord Jesus, there is room in my heart for thee.
Amen**

or

Jesus, I believe that you are mysteriously present in the most holy sacrament of the altar. I love you above all things, and I desire to receive you, body and blood, soul and divinity. Since I cannot at this time receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you or from

the community of your church, and lead me with all your holy people to your banquet in heaven. Amen

Once you have received communion, or made your spiritual communion, spend some time in reflection. The following prayer may be helpful to use in thanksgiving.

Lord may your name be written deeply on my heart and mind: through the power of your passion, through the force of your prayer, through the shedding of your blood, through the tenderness of your care, through your cruel death on the cross for my sake and the sake of the world. O Lord Jesus, be savior of my soul! Amen.

COMMUNION HYMN

1. Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble
Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree...
3. Were you there when they pierced him in the side...
4. Were you there when the sun refused to shine...
5. Were you there when they laid him i the tomb...

POST COMMUNION PRAYER

Lord Jesus Christ, you humbled yourself taking the form of a servant,
riding into your city on a humble donkey.

Give us the mind to follow you and to proclaim you as Lord and King,
to the glory of God the Father.

Amen

THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sins forgiven, and the blessing of God Almighty,✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the peace of Christ

Thanks be to God



Daily prayer:

Remember the clergy continue the daily prayer and eucharist with the world and the parish on their hearts as they go to the altar.

If you have intercessions to be prayed at 6pm evening prayer, then email them to either Bishop Lindsay or Deacon Katie.

Love at a distance

Go to the parish website: www.christchurchbrunswick.org

Thursday	8.00 pm	Mass and vigil
Friday	10.00 am 7.00 pm	Good Friday service Meditations on the cross
Holy Saturday	8.30 pm	Lighting the new fire and vigil readings
Easter Day	10.00 am	Sung Mass

Keep a look out for emails and a watch on the website for updates.

For your reflection this week:

If we want to know how much God loved us, we have a simple and certain way of knowing: by looking at how much he suffered. Not just in his body but most of all in his soul. Because the true passion of Jesus is the one that cannot be seen, the one that made him cry out in Gethsemane, 'my soul is sorrowful to the point of death (Mark 14:34). Jesus died in his heart before he died physically. Who can fathom the depths...?

Fr Raniero Cantamalessa - papal preacher

WEEKLY BIBLE READINGS

You are invited to turn to these bible readings each day,
knowing that many people in the parish and wider church
will be reflecting on the same passages.

It's a good way to stay close to the Lord and his Word through the week.

MORNING PRAYER

EVENING PRAYER

Monday 6

Psalm 21
Lamentations 1:1–12
Mark 11:27 – 12:12

Psalm 25
Lamentations 2:8–19
2 Corinthians 5:14–21

Tuesday 7

Psalm 27
Lamentations 3:1–18
Mark 12:35 – 13:2

Psalm 69:1–21
Lamentations 3:40–51
Philippians 3:7–16

Wednesday 8

Psalm 88
Isaiah 63:1–9
Mark 12:35 – 13:2

Psalm 31
Jeremiah 11:18–20
1 Peter 2:19–25

Maundy Thursday 9

Psalm 55
Leviticus 16:2–24
Mark 14:1–11

Psalm 136
Exodus 24:1–11
Colossians 2: 8–15

Good Friday 10

Psalm 40
Genesis 22:1–18
Mark 15:21–41

Psalm 142
Lamentations 5:15–22
Hebrews 9:11–26

Saturday 11

Psalm 30
Genesis 2:1–3
Mark 15:42–47

Psalm 31:21–27
Micah 7:14–20
Hebrews 4:1–11

Mass readings for next week: Colossians 3:1–4
Matthew 28:1–10

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in order:
for the **Anglican Communion**, the **Anglican Church of Australia**,
and the **Diocese of Melbourne**.

- Sun 5 Church of the Province of the Indian Ocean, Abp James Richard Wong Yin Song,
Province of Indian Ocean & Bishop of the Seychelles,
- Mon 6 Meru (Kenya) Bp Charles Mwendwa, West Malaysia (South East Asia) Abp Ng Moon
Hing, Idaho (The Episcopal Church) Bp Brian Thom
- Tue 7 Mexico (Mexico) Bp Carlos Touche-Porter, West Tennessee (The Episcopal Church)
Bp Don Johnson, Ideato (Nigeria) Abp Caleb Maduoma
- Wed 8 Michigan (The Episcopal Church) Bp Bonnie Perry, West Texas (The Episcopal
Church) Bp David Reed,
- Thu 9 Milwaukee (The Episcopal Church) Bp Steven Miller, West Virginia (The Episcopal
Church) Bpd Willam Michie Klusmeyer, Western Izon (Nigeria) Bp Edafe Emamezi
- Fri 10 Milwaukee (The Episcopal Church) Bp Steven Miller, West Virginia (The Episcopal
Church) Bp Willam Michie Klusmeyer, Western Izon (Nigeria) Bp Edafe Emamezi
- Sat 11 Minnesota (The Episcopal Church) Bp Brian Prior, Western Kowloon (Hong Kong) Bp
Andrew Chan, Idoani (Nigeria) Bp Ezekiel Dahunsi

Our Prayer List

Christopher, Will, Lucy, Nola, Ruth, Anna, Renée, Nimal, George, Beau, Graeme and all who have
asked our prayers at the icon of the Annunciation.

Year's Mind

- Sun 5 Marion Bradbury, Valmai Roberts
Mon 6 Betty Dougall
Tues 7 Sarah Inness, Mavis Guest
Wed 8 Cecilia Norman, Francis Cundy
Thu 9 Kathleen Crowle,
Fri 10 Ada Munyard
Sat 11 Bertha Murdock, Henry McLean

The parish takes the care and safeguarding of young people and
vulnerable adults with due seriousness.
Copies of the parish policy can be found in the church, the Bardin Centre,
the Op Shop and the vicarage.