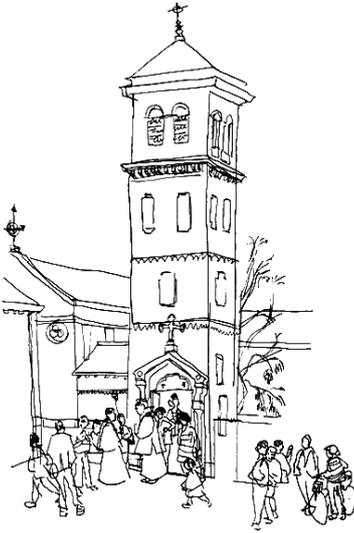


**THE ANGLICAN PARISH OF
CHRIST CHURCH BRUNSWICK**



'Love at a distance'
FOURTEENTH SUNDAY AFTER PENTECOST
10am Mass with spiritual Communion
6 September 2020

Christ Church — Enter the Mystery

Welcome to Christ Church Brunswick

The mass today is again celebrated in a church with very few people present, only those assisting with the liturgy, and then 'keeping their distance' with love.

Some people watching at home will have the 'reserved sacrament' so they can communicate at the appropriate time in the service, while others will make a spiritual communion. Still others, who are not be able to watch the service, will spend time using the service paper and make either a spiritual communion or communicate with the 'reserved sacrament'.

Wherever you are, and however you share in worship today, we are united by the Spirit of the Lord as one company of believers with Christians everywhere. If you are watching from home, enter into the service....say the prayers....sing the hymns.

CELEBRANT & PREACHER— Deacon Katie Bellhouse

PARISH DIRECTORY

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We acknowledge the Wurundjeri people as the traditional custodians of the land upon which this parish church stands.

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GATHERING IN GOD'S NAME

As the bell rings calling us to worship the cantor will sing the words:

*Glory to thee, who safe has kept and hast refreshed me while I slept;
Grant, Lord, when I from death shall wake, I may of endless light partake.
Direct, control, suggest, this day all I design, or do, or say;
That all my powers, with all their might, in thy sole glory may unite. Amen.*

INTROIT HYMN: REJOICE IN GOD'S SAINTS, TODAY AND ALL DAYS

1. Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
Their depth of adoring, Lord, Help us to share.

2. Some march with events to turn them God's way;
Some need to withdraw, the better to pray;
Some carry the gospel through fire and through flood:
Our world is their parish: their purpose is God.

3. Rejoice in those saints, unpraised and unknown,
Who bear someone's cross, or shoulder their own:
They share our complaining, our comforts, our cares:
What patience in caring, what courage, is theirs!

4. Rejoice in God's saints, today and all days!
A world without saint forgets how to praise.
In loving, in living, they prove it is true:
Their way of self-giving, Lord, leads us to you.

✠ In the name of the Father,
the Son, and the Holy Spirit.

Amen

Peace be with you.

And also with you

The celebrant welcomes the congregation, introduces the theme of the Mass and invites them to confess their sins.

PENITENTIAL RITE

Lord Jesus, you have shown us the way to the Father:

Kyrie eleison, Kyrie eleison

Lord Jesus, your word is a lamp to my feet and a light to my path:

Christe eleison, Christe eleison

Lord Jesus, you are the good shepherd leading us into everlasting life:
Kyrie eleison, Kyrie eleison.

Gloria in Excelsis

Gloria

David Thorne

Refrain



Glo-ry to God, glo-ry to God, Glo-ry to God in the high - est!

6 *Verse*



Glo-ry to God in the high - est, and peace to His peo-ple on Earth. Lord God,

11



heav'n-ly King, al-migh-ty God and Fa - ther, we wor-ship You, we give You thanks, we...

16 *To Refrain*



praise You for Your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther,

22



Lord God, Lamb of God, You take a way the sins of the world, have mer-cy on us,

27 *To Refrain*



You are sea-ted at the right hand of the Fa-ther, re ceive our prayer.

32



For You a-lone are the ho - ly One, You a - lone are the Lord, You a-lone

37



are the Most High Je - sus Christ, with the Ho - ly

40 *To Refrain, then end*



Spi - rit, in the glo - ry of God the Fa - ther

Collect

Go before us, O Lord, and further us with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy

name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord, who lives with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

MINISTRY OF THE WORD

A READING FROM PAUL'S LETTER TO THE ROMANS

13:1–10

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad conduct. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience.

For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

For the Word of the Lord.
Thanks be to God.

GRADUAL HYMN: SPEAK O LORD

1. Speak, O Lord, as we come to you
To receive the food of your holy word.
Take your truth, plant it deep in us:
Shape and fashion us in your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfil in us
All your purposes for your glory.

2. Teach us Lord full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of your purity.
Cause our faith to rise cause our eyes to see
Your majestic love and authority.
Words of power that can never fail,
Let their truth prevail over unbelief.

GOSPEL ACCLAMATION

Alleluia! Your words, O Lord, are spirit and life.
Alleluia! Open our hearts to your word.

God was in Christ reconciling the world to himself; and the Good News of reconciliation he has entrusted to us.

THE HOLY GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ, according to Matthew

✠ **Glory to you Lord Jesus Christ.**

18:10–20

‘Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven.

What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost.

‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector.

Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.’

This is the gospel of the Lord,

Praise to you Lord Jesus Christ

After the Gospel:

3. Speak, O Lord, and renew our minds
Help us grasp the heights of your plans for us.
Truths unchanged from the dawn of time,

That will echo down through eternity.
And by grace we'll stand on your promises;
And by faith we'll walk as you walk with us.
Speak, O Lord, as your church is built
And the earth is filled with your glory.

SERMON: Deacon Katie Bellhouse

After the sermon there is a short time for reflection.

PROFESSION OF FAITH

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
And became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

All respond at the end of each petition

**Lord hear our prayer. Lord hear our prayer.
Lord, in your mercy, Lord, hear our prayer.**

After the last petition, all say together:

Hail Mary, full of grace, the Lord is with thee.

**Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,
pray for us sinners now, and at the hour of our death.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith, we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

We are the Body of Christ. In the one Spirit we were all baptised into the one Body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the lord be always with you.

And also with you

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN: I CANNOT TELL WHY HE WHOM ANGELS WORSHIP

During the singing of the hymn, the altar is prepared for Holy Communion.

1. I cannot tell why He, whom angels worship
should set his love upon the sons of men,
or why as shepherd He should seek the wanderers
to bring them back they know not how or when.
But this I know, that He was born of Mary,
when Bethlehem's manger was his only home,
and that He lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

2. I cannot tell how silently He suffered,
as with his peace He graced this place of tears,
nor how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,

for still the Saviour, Saviour of the world, is here.

3. I cannot tell how He will win the nations,
how He will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and He shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.

4. I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when all our hearts with love for him are filled.
But this I know, the skies will thrill with rapture,
myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer:
'At last the Saviour, Saviour of the world, is king!'

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

we give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might.
 Hea - ven and earth are full of your glo - ry. Ho - san - na. Ho - san - na. Ho - san - na
 in the high - est. Bles - sed is he who comes in the name of the
 Lord. Ho - san - na. Ho - san - na. Ho - san - na in the high - est.

The celebrant continues the prayer which now recalls the Last Supper and the invitation from Jesus to remember his death and resurrection in the gift of Holy Communion.

Merciful God, we thank you for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,

The sanctuary bell is rung.

we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed, Jesus took bread;
 and when he had given you thanks,
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.' ✠

The sanctuary bell and church bell are rung.

After supper, he took the cup, and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant,
 shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.' ✠

The sanctuary bell and church bell are rung.

Let us proclaim the mystery of faith:

Christ has died, Christ is ri - sen, Christ will come a - - gain.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

By whom, and with whom and in whom,
In the unity of the Holy Spirit,
We worship you Father Almighty in songs of never ending praise

Bles-sing and ho-nour and glo-ry and pow'r are yours for e-ver and
e-ver. A-men. A-men. A - - - - - men.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

The celebrant breaks the Host in silence

Agnus Dei

Lamb of God; you take a-way the sin of the
 world: have mer-cy on us. world: Grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God
 Behold him who takes away the sins of the world.
 Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

When the sanctuary bell is rung, those who have the reserved sacrament with them in their homes are invited to receive it reverently. During the administration of holy communion, and as those who are to make a spiritual communion prepare, the cantor sings:

*Jesus, my Lord, let me be near you: by your own word help me to hear you.
 Jesus, my Lord, lead me to love you, nothing more dear, no-one above you.
 Jesus, my Lord, Giving yourself in bread and wine.
 Jesus, my Lord Strengthen me to love you Serve you with joy.
 My heart set to please you here at your altar.*

A prayer for those who making a spiritual communion:

At your feet O Jesus I prostrate myself before you with an unworthy yet contrite heart, humbled, yet longing to be in your eucharistic presence. I love the gift of yourself, offered to me in this great and Blessed Sacrament. Though unable to receive this food for my journey, I desire all the graces that this encounter with you can bring, and offer my heart afresh as a place where you might dwell. While I wait for the day when I shall again have the joy of sacramental communion, I trust in your desire to abide in me, and wish to possess you in spirit. Come to my heart Lord Jesus, there is room in my heart for thee. Amen

Once you have received communion, or received your spiritual communion, spend some time in reflection. The following prayer may be helpful to use in thanksgiving.

Almighty God, the foundation of all wisdom, who knows my necessities before I ask and my ignorance in asking, I ask you to have compassion upon all my infirmities, and those things for which my unworthiness I dare not and for my blindness I cannot ask, grant them to me, for the love and the worthiness of your Son, Jesus Christ our Lord. Amen

COMMUNION HYMN:

Sing as a prayer

1. Loving Shepherd of thy sheep,
keep thy lamb, in safety keep;
nothing can thy power withstand,
none can pluck me from thy hand.

2. Loving Saviour, thou didst give
thine own life that we might live,
and the hands outstretched to bless
bear the cruel nails' impress.

3. I would praise thee every day,
gladly all thy will obey,
like thy blessed ones above
happy in thy precious love.

4. Loving Shepherd, ever near,
teach thy lamb thy voice to hear;
suffer not my steps to stray
from the straight and narrow way.

5. Where thou leadest I would go,
walking in thy steps below,
till before my Father's throne
I shall know as I am known.

POST COMMUNION PRAYER

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. **Amen**

THE BLESSING AND DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge of God, and of his Son, Jesus Christ our Lord, and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the peace of Christ
Thanks be to God

As the celebrant and attendants leave the church, the hymn is sung.

Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

We are the Church; Christ bids us show
That in his church all nations find
Their hearth and home, where Christ restores
True peace, true love, to all mankind.



A prayer in the time of the pandemic

O God our heavenly father:

Your son, the Lord Jesus Christ, is the great physician, who healed the sick, cured the blind and deaf and raised the dead, and who, throughout all history, holds dominion over disease and death: In your mercy to this world, arrest and eradicate this coronavirus. Heal the afflicted and comfort those who have suffered from this scourge; so that those who suffer may know your healing heart and hand and those who are anxious or burdened may know your comfort and peace that passes understanding, that the watching world may know your sovereign authority, prevailing power, mercy and grace and that all may come to know, love and worship you; we ask this in the name of Jesus who lives and reigns with you and the Holy Spirit, one God, now and forever, Amen.

For your reflection this week:

'If it's worth doing, it's worth doing poorly.'

G.K.Chesterton

WEEKLY BIBLE READINGS

You are invited to turn to these bible readings each day, knowing that many people in the parish and wider church will be reflecting on the same passages.

It's a good way to stay close to the Lord and his Word through the week.

MORNING PRAYER

EVENING PRAYER

Monday 7

Psalm 19
Zephaniah 3:11–20
Acts 26:19–32

Psalm 119:1–16
Judith 10:14–11:16, 20–23
1 John 4:1–12

Tuesday 8 *Birth of Mary, mother of our Lord*

Psalms 20, 21:1–7
Obadiah 1–14
Acts 27:1–12

Psalms 24, 26
Judith 12:16–13:16
1 John 4:13–21

Wednesday 9

Psalm 22:1–22
Obadiah 15–21
Acts 27:13–32

Psalms 22:23–32, 23
Judith 14
1 John 5:1–12

Thursday 10

Psalm 25
2 Chronicles 36:1–14
Acts 27:33–44

Psalm 27
Judith 15
1 John 5:13–21

Friday 11 *Mother Esther, founder of the Community of the Holy Name*

Psalms 28, 29
2 Chronicles 36:15–23
Acts 28:1–16

Psalms 30, 32
Judith 16:1–12
2 John

Saturday 12

Psalm 33
Isaiah 34
Acts 28:27–31

Psalm 31
Judith 16:13–25
3 John

Mass readings for next week: Romans 14:1–14

Matthew 18: 21–35

The parish takes the care and safeguarding of young people and vulnerable adults with due seriousness.

Copies of the parish policy can be found in the church, the Bardin Centre, the Op Shop and the vicarage.

PRAYERS AND INTERCESSIONS

For each day the intercessions are, in the following order:
the **Anglican Communion**, the **Anglican Church of Australia**
and the **Diocese of Melbourne**.

- Sun 6 Southern Africa (Abp Thabo Makgoba); Diocese of Sydney (Abp Glenn Davies, regional Bps, clergy & people); Brighton Grammar School (Ross Featherston, Principal; Chester Lord, Chaplain); St Oswald's Glen Iris (Glen Loughrey); St Stephen's Warrandyte – Pastoral Visit (Bp Paul Barker); St Paul's Kew East – Confirmation Service (Bp Genieve Blackwell); Holy Trinity Doncaster – Confirmation Service (Bp Genieve Blackwell).
- Mon 7 Oru (*Nigeria*) The Rt Revd Geoffrey Chukwunenye, Canberra & Goulburn (Bp Mark Short), Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, clergy & people); Chaplain to Anglican Centre staff (Clemence Taplin); Glenroy/Hadfield w. St Linus', Merlynston (Jo-Anne Wells).
- Tue 8 Osaka (Japan) The Rt Revd Andrew Haruhisa Iso, Canterbury (England) The Most Revd and Rt Hon Justin Welby (Primate), Diocese of The Murray (Bp Keith Dalby, clergy & people); Archdeaconry of Box Hill (Dianne Sharrock); Parish of St Matthew's, All Saints' Greensborough (Dave Fuller).
- Wed 9 Osun (*Nigeria*) The Rt Revd James Afolabi Popoola, Cape Coast (*West Africa*) Bp Victor Atta-Baffoe, Diocese of The Northern Territory (Bp Greg Anderson, clergy & people); Beaconhills College (Tony Sheumack, Principal; Peggy Kruse, Chaplain); St Stephen's Greythorn (Rod Morris).
- Thu 10 Osun North (*Nigeria*) Bp Abiodun T Olaoye, Cape Town (*Southern Africa*) Abp Thabo Makgoba (*Primate*), Carlisle (*England*) Bp James Scobie Newcome, Diocese of Wangaratta (Bp Clarence Bester, clergy & people); Community of the Holy Name (Sr Carol Tanner); Parish of St Cuthbert's, Grovedale w. St Wilfrid's, Mount Duneed (Stephen Copland).
- Fri 11 Osun North East (*Nigeria*) Bp Ebenezer Akorede Okuyelu, Cashel & Ossory (*Ireland*) Bp Michael Andrew James Burrows, Diocese of Willochra (Bp John Stead, clergy & people); Cross-Cultural Ministry; St Alban's Hamlyn Heights (Jon Taylor).
- Sat 12 Ottawa (*Canada*) *Vacant*, Central Buganda (*Uganda*) Bp Michael Lubowa, Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Converge International (Jenny George, CEO, and chaplains); Holy Trinity Hampton (Ross Duncan).

Our Prayer List

John, Christopher, Will, Lucy, Nola, Ruth, Anna, Nimal, Luke, Heather, George, Graeme, Kenny and all who have asked our prayers at the icon of the Annunciation.

Year's Mind

- Sun 6 Jacquelyn Farrer, Alan Davies
Mon 7 —
Tues 8 Thomas Thompson, James Gordon, Ruby Taylor
Wed 9 Vincent Nyeholt
Thu 10 Dorothy Bool
Fri 11 Mother Esther CHN, Mary Ann Langley

