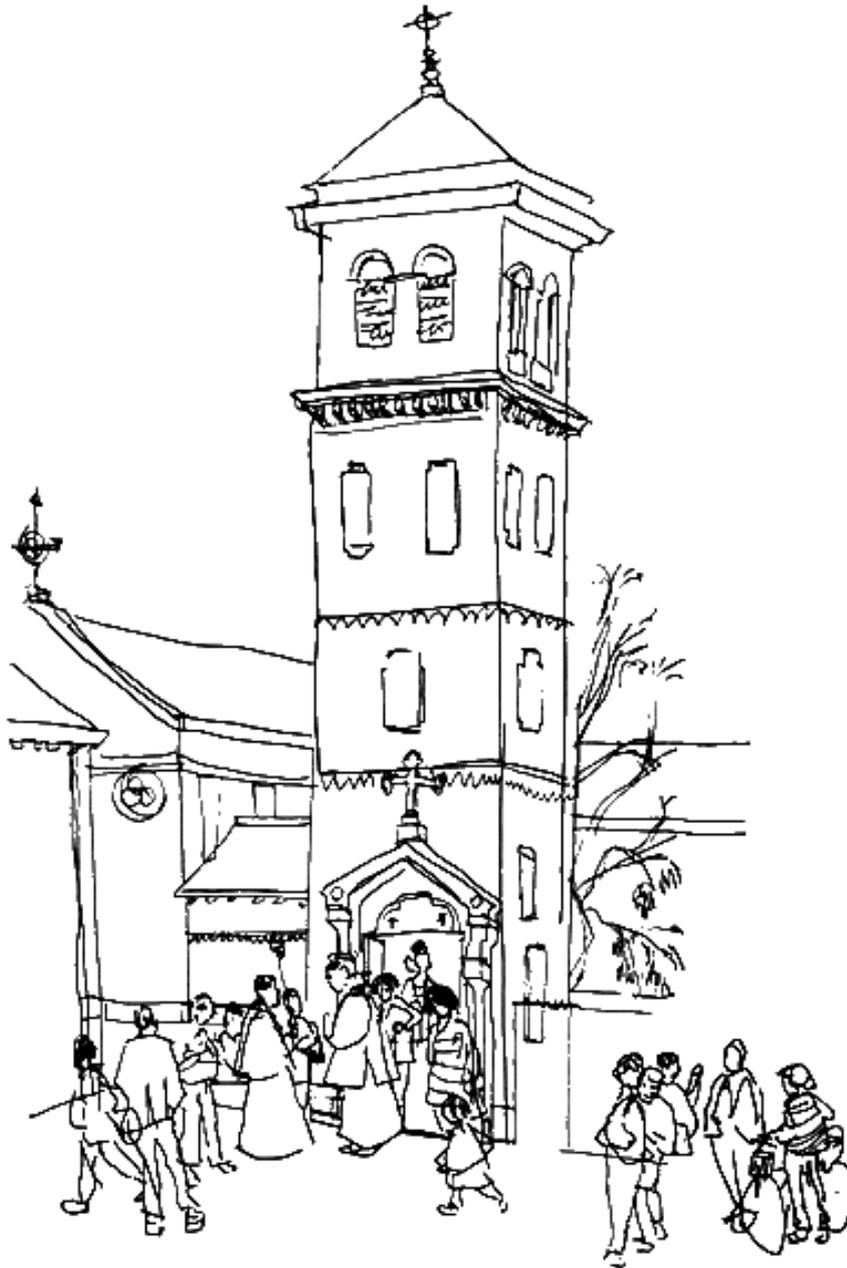


**THE ANGLICAN PARISH OF
CHRIST CHURCH BRUNSWICK**



‘Love at a distance’

**TWENTY FOURTH SUNDAY AFTER PENTECOST
10am Mass with spiritual communion**

15 November 2020

Christ Church — Enter the Mystery

Welcome to Christ Church Brunswick

The mass today is again celebrated in a church with very few people present, only those assisting with the liturgy, and then 'keeping their distance' with love.

Some people watching at home will have the 'reserved sacrament' so they can communicate at the appropriate time in the service, while others will make a spiritual communion. Still others, who are not be able to watch the service, will spend time using the service paper and make either a spiritual communion or communicate with the 'reserved sacrament'.

Wherever you are, and however you share in worship today, we are united by the Spirit of the Lord as one company of believers with Christians everywhere. If you are watching from home, enter into the service....say the prayers....sing the hymns.

CELEBRANT— Bishop Lindsay
Preacher— Deacon Katie

PARISH DIRECTORY

Website	www.christchurchbrunswick.org
Parish office	(03) 9388 0623 office@christchurchbrunswick.org
Vicar	Bishop Lindsay Urwin OGS (03) 9380 1064 0407 097 870 vicar@christchurchbrunswick.org
Parish Deacon	The Revd Katie Bellhouse kathryn.bellhouse@gmail 0416 378 748
Associate Clergy	The Revd Dr Chris Mostert The Revd Matthew Dowsey The Revd Jenny Nelson
Churchwardens	Ms Gillian Thyer gillianthyer@gmail.com Ms Cecilia Fairlie ceciliafairlie@gmail.com Mr John Vincent jvincen2@optusnet.com.au
Organist	Mr Stephen Baldwin baldwinse@hotmail.com 0400 797 357
Hall bookings	Ms Margaret Bright mib1948@gmail.com 0423 468 191
Op Shop convenor	Ms Donna Davis donnadavis@outlook.com.au 0411 652 677

Appropriate copyright licences are in place for the material printed in this pew sheet

We acknowledge the Wurundjeri people as the traditional custodians
of the land upon which this parish church stands.

GATHERING IN GOD'S NAME

As the bell rings calling us to worship, the cantor sings

Lead me Lord, lead me in thy righteousness, make thy way plain before my face.

For it is thou Lord, thou Lord only that makest me dwell in safety. Music by S.S.Wesley

INTROIT HYMN: O WORSHIP THE KING

1. O WORSHIP the King

All glorious above;

O gratefully sing

His power and his love:

Our Shield and Defender,

The Ancient of days,

Pavilioned in splendour,

And girded with praise.

2. O tell of his might,

O sing of his grace,

Whose robe is the light,

Whose canopy space.

His chariots of wrath

The deep thunder-clouds form,

And dark is his path

On the wings of the storm.

3. This earth, with its store

Of wonders untold,

Almighty, thy power

Hath founded of old:

Hath stablished it fast

By a changeless decree,

And round it hath cast,

Like a mantle, the sea.

4. O measureless Might,

Ineffable Love,

While angels delight

To hymn thee above,

Thy humbler creation,

Though feeble their lays,

With true adoration

Shall sing to thy praise.

✠ In the name of the Father,
the Son, and the Holy Spirit.

Amen

Peace be with you.

And also with you

The celebrant welcomes the congregation, introduces the theme of the Mass and invites them to confess their sins.

PENITENTIAL RITE

Choir/Cantor

1. God of mer-cy and com - pas - sion, look with pi - ty on us; Fa - ther let us call Thee
2. By our sins we have a - ban doned right and claim to heav'n a - bove; where Thy Saints re-joyce for

REFRAIN (All)

Fa - ther, 'tis Thy chil-dren re-turn to Thee. Je - sus Lord, we ask for mer - cy; let us not im-plore in
e - ver in a bound-less sea of love.

1. Fine

vain; all our sins we bring be - fore Thee, may we nev - er sin a - gain. gain.

After second verse, repeat refrain twice

Gloria in Excelsis

Smith

Refrain



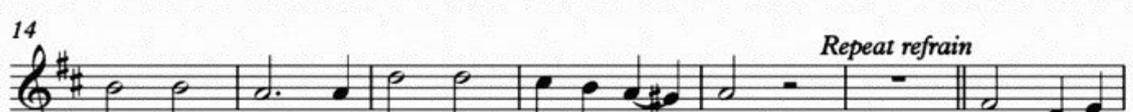
Glo ry to_ God in the high - est, and peace to His peo - ple on earth.

8 *Verse*



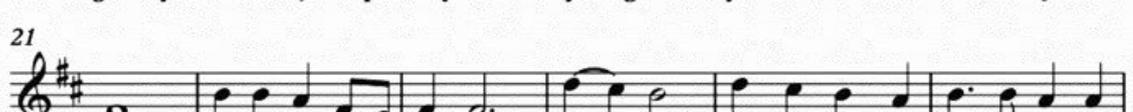
Lord God, heav' nly King, al might y God and Fa - ther, we wor - ship you, we

14 *Repeat refrain*



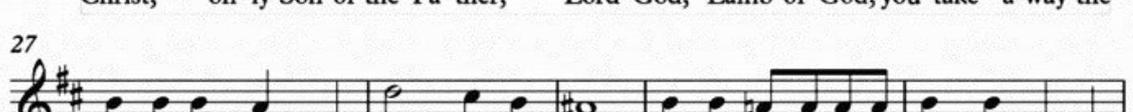
give you thanks, we praise you for your glo - ry Lord Je - sus

21



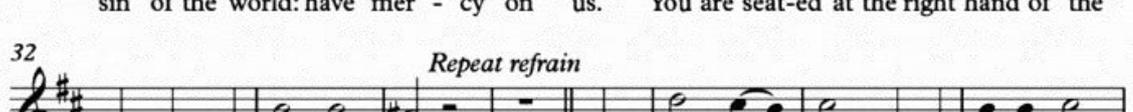
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

27



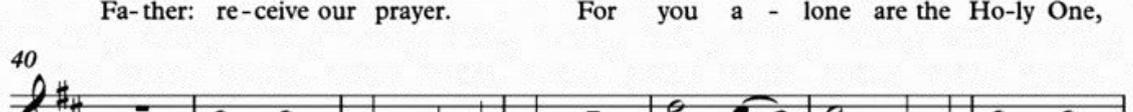
sin of the world: have mer - cy on us. You are seat - ed at the right hand of the

32 *Repeat refrain*



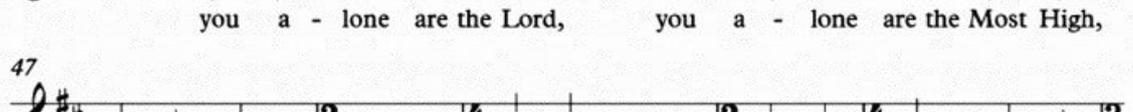
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

40



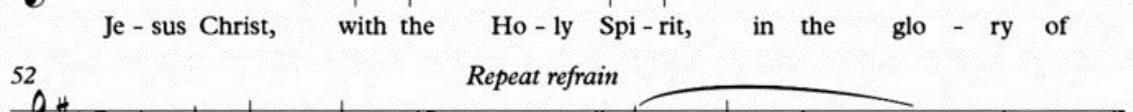
you a - lone are the Lord, you a - lone are the Most High,

47



Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of

52 *Repeat refrain*



God the Fa - ther. A - - - - men

Collect

Almighty God, whose sovereign purpose none can make void:
give us faith to be steadfast amid the tumults of this world,
knowing that your kingdom shall come,
and your will be done, to your eternal glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen**

MINISTRY OF THE WORD

A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS

5:1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

For the Word of the Lord.

Thanks be to God.

GRADUAL HYMN: WE HAVE A GOSPEL TO PROCLAIM

- | | |
|---|---|
| 1. We have a gospel to proclaim
Good news for men in all the earth;
The gospel of a Saviour's name:
We sing His glory, tell His worth. | 2. Tell of His reign at God's right hand,
By all creation glorified;
He sends His Spirit on His Church
To live for Him, the Lamb who died. |
|---|---|

GOSPEL ACCLAMATION

Alleluia, Your words O Lord are spirit and life
Alleluia, Open our hearts to your word

Abide in me and I in you, says the Lord. That you may go out and bear
much fruit

THE HOLY GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ, according to Matthew

✠ **Glory to you Lord Jesus Christ.**

25:14–30

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.”

And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.”

Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

This is the gospel of the Lord,
Praise to you Lord Jesus Christ

After the Gospel:

Now we rejoice to name Him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing His glory, tell His worth.

SERMON: DEACON KATIE

After the sermon there is a short time for reflection.

PROFESSION OF FAITH

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
And became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

All respond at the end of each petition

Lord in your mercy, hear our prayer.

After the last petition, all say together:

**Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,**

pray for us sinners now, and at the hour of our death.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Lord Jesus Christ, you said to your apostles, my peace I give you, my peace I leave with you. Look not on our sins, but the faith of your Church, and grant her that peace and unity which is according to your holy will. Amen

The peace of the lord be always with you.

And also with you

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN: JERUSALEM THE GOLDEN

During the singing of the hymn, the altar is prepared for Holy Communion.

1. Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

3. There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

2. They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

4. O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

It is indeed right,

It is our duty and our joy and our salvation,
 that we should at all times and in all places
 give thanks to you, almighty and everlasting God,
 through Jesus Christ your only Son our Lord.

For he is the true high priest,
 who has freed us from our sins
 and made us a royal priesthood
 to serve you, our God and Father.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Ho - - ly, ho - - ly, ho - - ly Lord, God of power and God of might:
 hea-ven and earth hea-ven and earth are full of your glo-ry, your power and might. Ho - - san - - - na, ho -
 -san - - - na, ho - san - - - na in the high - - est heavens. Ho - high - - est heavens.
 Bles-sed, bles-sed is he who comes, bles-sed, bles-sed is he who comes; bles-sed is he,
 bles - sed is he who comes in the name of the Lord. Ho - san - - - na, ho -
 -san - - - na, ho - san - - - na in the high - - est heavens. Ho - high - - est heavens.

The celebrant continues the prayer which now recalls the Last Supper and the invitation from Jesus to remember his death and resurrection in the gift of Holy Communion.

Holy and gracious God,
 all creation rightly gives you praise.
 All life, all holiness comes from you
 through your Son, Jesus Christ our Lord,
 whom you sent to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,

The sanctuary bell is rung.

sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

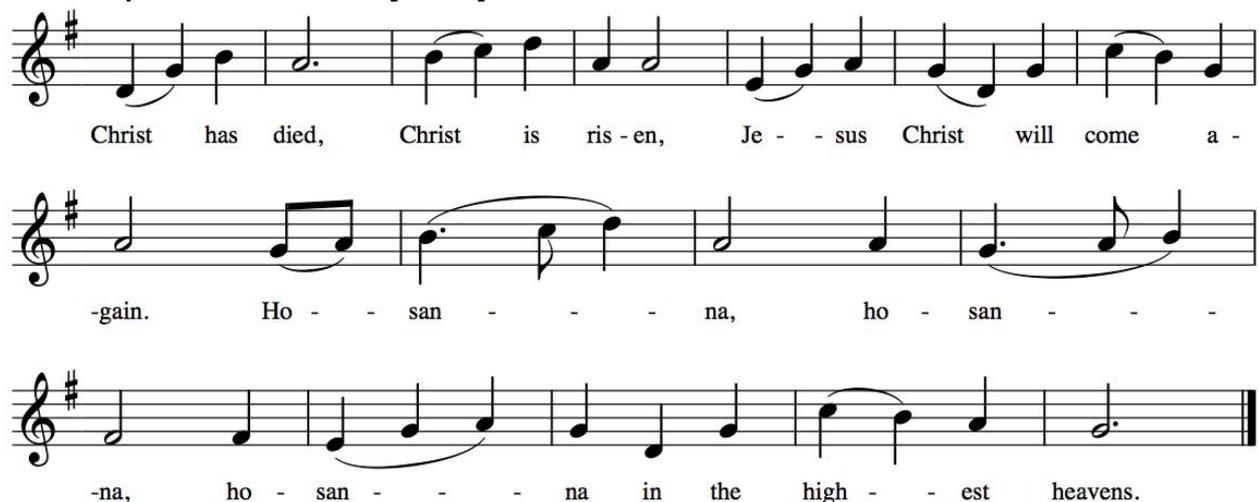
Who, when his hour had come,
on the night before he went up to the cross
took bread and gave you thanks;
he broke it, and gave it to his disciples, saying,
'Take, eat: this is my body which is given for you;
do this in remembrance of me.' ✠

The sanctuary bell is rung.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.' ✠

The sanctuary bell is rung.

Let us proclaim the mystery of faith:



Christ has died, Christ is ris-en, Je - - sus Christ will come a -
-gain. Ho - - san - - na, ho - san - -
-na, ho - san - - na in the high - - est heavens.

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone

you have accepted us in Christ;
 and here we offer you a spiritual sacrifice,
 holy and acceptable in your sight.
 Through Christ, receive this our duty and service,
 and grant that we who eat and drink these holy gifts
 may, by your Holy Spirit,
 be one body in Christ,
 and serve you in unity and peace.

In your grace and mercy,
 bring us to the joy of your eternal kingdom
 with all the company of the redeemed.
 May we praise you in union with them,
 and give you glory through your Son, Jesus Christ.

By whom and with whom and in whom, in the unity of the Holy Spirit
 all honour and glory be yours, Almighty Father, for ever and ever



The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen**

The celebrant breaks the Host in silence

Agnus Dei

Je sus, Lamb of God, the Word made flesh: Je - sus, Son of God, come down on earth:
Je sus, King of glo - ry, Prince of Peace: Je - sus, son of Ma - ry, light of life:
Je - sus, King of an - gels, Lord of joy: Je - sus, born to save the world from sin:

hear our prayer, have mer - cy; hear our prayer, have mer - cy; give us your peace.

INVITATION TO COMMUNION

Behold the Lamb of God

Behold him who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

As the assembled congregation and those at home with the reserved Sacrament receive, and others prepare to make a spiritual communion, the cantor sings in Latin, the motet 'Sacerdotes Domine' Words from the Offertory on the feast of Corpus Christi. Music by William Byrd

Translation: Then did priests make offering of incense and loaves of finest wheat to God and therefore they shall be holy to their Lord God and shall not defile his most holy name. Alleluia.

A prayer for those who making a spiritual communion:

At your feet O Jesus I prostrate myself before you with an unworthy yet contrite heart, humbled, yet longing to be in your eucharistic presence. I love the gift of yourself, offered to me in this great and Blessed Sacrament. Though unable to receive this food for my journey, I desire all the graces that this encounter with you can bring, and offer my heart afresh as a place where you might dwell. While I wait for the day when I shall again have the joy of sacramental communion, I trust in your desire to abide in me, and wish to possess you in spirit. Come to my heart Lord Jesus, there is room in my heart for you. Amen

Once you have received communion, or received your spiritual communion, spend some time in reflection. The following prayer may be helpful to use in thanksgiving.

Teach me, good Lord, to serve thee as thou deserves; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour, and to ask for no reward, save that of knowing that I do thy will, though Jesus Christ our Lord. Amen

COMMUNION HYMN: TAIZE CHANT— EAT THIS BREAD, DRINK THIS CUP

Sing as a prayer

Chant



Eat this bread, drink this cup, come to him and ne-ver be
hun - gry. Eat this bread, drink this cup,
trust in him and you will not thirst.

Cantor: I am the bread of life, the true bread sent from the Father **Chant**

Cantor: Your ancestors ate manna in the desert, but this is the bread come down from heaven **Chant**

Cantor: If you believe and eat this bread, you will have eternal life **Chant**

POST COMMUNION PRAYER

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Lord. Amen

THE BLESSING AND DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God Almighty,✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the peace of Christ

Thanks be to God

As the celebrant and attendants leave the church, the hymn is sung.

1. All for Jesus! All for Jesus!
This our song shall ever be:
For we have no hope nor Saviour
If we have not hope in thee.

2. All for Jesus, all for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love and one in thee.



For your reflection this week:

'Now the whole offer of Christianity is this: that we can, if we let God have his way, come to share in the life of Christ.....Every Christian is to become a little Christ. The whole purpose of becoming a Christian is nothing else.'

C.S.Lewis 'Mere Christianity'

A prayer in the time of the pandemic

O God our heavenly father: Your son, the Lord Jesus Christ, is the great physician, who healed the sick, cured the blind and deaf and raised the dead, and who, throughout all history, holds dominion over disease and death: In your mercy to this world, arrest and eradicate this coronavirus. Heal the afflicted and comfort those who have suffered from this scourge; so that those who suffer may know your healing heart and hand and those who are anxious or burdened may know your comfort and peace that passes understanding, that the watching world may know your sovereign authority, prevailing power, mercy and grace and that all may come to know, love and worship you; we ask this in the name of Jesus who lives and reigns with you and the Holy Spirit, one God, now and forever, Amen.

CALENDAR FOR THIS WEEK

Tuesday	17	8.00am	Low mass
		10.30am	Requiem mass for Janet McDonald
		6.00pm	Evening prayer
Wednesday	18	10.00am	Low mass
		6.00pm	Evening prayer
Thursday	19	9.00am	Morning prayer
		6.00pm	Evening prayer
		6.30pm	Low mass
Friday	20	6.00pm	Bible study, eucharistic prayer and communion
Saturday	21	6.00pm	Evening prayer
Next Sunday	22	Feast of Christ the King	
		8.00am	Low mass
		10.00am	Mass online followed by zoom morning tea

Mass readings for next Sunday: Ephesians 1:15–23, Matthew 25:31–46

NOTICES:

Next Sunday is the Feast of Christ the King, when we give thanks and reflect about the Universal kingship of the Lord

PARISH ELECTORAL ROLL If you would like your name added on the electoral roll which is updated every year in readiness for the parish annual meeting which will take place on November 29th please let Bishop Lindsay know asap so he can email the appropriate form to you.

lindsayurwin1@gmail.com or text him 0407 097 870.

WEEKLY BIBLE READINGS

You are invited to turn to these bible readings each day, knowing that many people in the parish and wider church will be reflecting on the same passages.

It's a good way to stay close to the Lord and his Word through the week.

MORNING PRAYER

EVENING PRAYER

Monday 16 *Margaret of Scotland, queen and helper of the poor*

Psalm 38
Zechariah 9:1–10
Matthew 24:32–51

Psalm 39
Wisdom 4:7–20
Revelation 6:12–7:8

Tuesday 17 *Hilda of Whitby (abbess), Hugh Bishop of Lincoln*

Psalm 40
Zechariah 9:11–10:5
Matthew 25:1–13

Psalms 42,43
Wisdom 5
Revelation 7:9–17

Wednesday 18

Psalms 41, 44:1–9
Zechariah 10:6–11:3
Matthew 25:14–30

Psalm 44:10–17
Wisdom 6:1–16
Revelation 8

Thursday 19 *Elizabeth of Hungary, princess and philanthropist*

Psalm 45
Zechariah 11:4–17
Matthew 25:31–46

Psalms 46, 47
Wisdom 6:17–7:6
Revelation 9:1–12

Friday 20

Psalm 48
Zechariah 12
Mark 1:1–13

Psalm 49
Wisdom 7:7–20
Revelation 9:13–21

Saturday 21

Psalm 50
Zechariah 13
Mark 1:14–28

Psalm 119:41–64
Wisdom 7:21–8:4
Revelation 10

The parish takes the care and safeguarding of young people and vulnerable adults with due seriousness.
Copies of the parish policy can be found in the church, the Bardin Centre, the Op Shop and the vicarage.

PRAYERS AND INTERCESSIONS

For each day the intercessions are as follows: the worldwide Anglican Communion, the Anglican Church of Australia and the Diocese of Melbourne.

- | | | |
|-----|----|---|
| Sun | 15 | Church of Ceylon (Bp Dhiloraj Ranjit Canagasabey, Bp Keerthisiri Fernando); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Archdeaconry of Williamstown (Glenn Buijs); St Andrew's Somerville (Phil Hurwood); St Mark's Fitzroy – visit (Bp Genieve Blackwell); All Saints' St Kilda East – visit (Bp Genieve Blackwell); St John the Evangelist, Epping – visit (Bishop Kate Prowd); Holy Name Vermont South – visit (Bishop Paul Barker); All Saints Rosebud with St Katherine's McCrae – visit (Bishop Paul Barker). |
| Mon | 16 | Sabongidda-Ora (Nigeria) Bp Augustine E Ohilebo, Dublin & Glendalough (Ireland) Abp Michael Geoffrey St Aubyn Jackson, Theological Colleges, Church Schools & Church Kindergartens; Shelford Girls' Grammar (Katrina Brennan, Principal); Parish of St John's, Sorrento w. St Andrew's, Rye (Nicholas Wallace). |
| Tue | 17 | Saldanha Bay (Southern Africa) Bp Raphael Hess, Duk (South Sudan) Bp Daniel Deng Abot, Mission Agencies of the Anglican Church of Australia; Stewardship Agencies; Christ Church South Yarra (Craig D'Alton, Roxanne Addley). |
| Wed | 18 | Salisbury (England) Bp Nicholas Holtam, Dunedin (Aotearoa NZ & Polynesia) Bp Steven Benford, Religious Orders serving within the Anglican Church of Australia; Department of Theological Education (Bp Bradly Billings, Assistant Bishop, Monomeeth Episcopate); Church of the Ascension Springvale (Inpa Eliezer). |
| Thu | 19 | Sambalpur (North India) Bp Pinuel Dip, Dunkwa-on-Offin (West Africa) Bp Edmund Dawson Ahmoah, Durgapur (North India) Bp Sameer Isaac Khimla, Locums and all retired clergy; Chaplain to Anglican Centre staff (Clemence Taplin); Parish of St Alban the Martyr St Albans (Siosifa Tongia). |
| Fri | 20 | San Diego (The Episcopal Church) Bp Dr Katharine Jefferts Schori, Durham (England) Bp Paul Butler, The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); St Michael's Grammar School (Terrie Jones, Principal, Kenyon McKie, Chaplain); St Stephen's Anglican Congregation – Karen Community Werribee (Lay Baw, Moe Win Tun Kin). |
| Sat | 21 | San Joaquin (The Episcopal Church) Bp David Rice, Dutse (Nigeria) Bp Markus Yohanna Danbinta, Kyoto (Japan) Bp Stephen Takashi Kochi, Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; clergy & people); Victorian Council of Churches (Bp Peter Danaher, President, Ian Smith, Executive Officer); All Saints' St Kilda East (Rene Knaap). |

Our Prayer List

John, Christopher, Will, Lucy, Nola, Ruth, Anna, Nimal, Luke, Heather, George, Graeme, Kenny and all who have asked our prayers at the icon of the Annunciation.

Year's Mind

- | | | |
|------|----|--|
| Sun | 15 | John Lindsay Smith |
| Mon | 16 | John Alexander Letchford |
| Tues | 17 | Elizabeth Armstrong |
| Wed | 18 | Michael Azzopardi |
| Thu | 19 | John Robert (Bob) Ball |
| Fri | 20 | William Lewis Wills, Florence Davis |
| Sat | 21 | Mary Joyce Jones, Stanleigh Owen Seward - Priest, Ronald Alan Reilly |